

THIS DEED IS BEING RE-RECORDED TO CORRECT THE SPELLING OF WILKERSON THEREIN.

This Instrument Prepared By:
Gene W. Gray, Jr.
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 650
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
DOUGLAS EUGENE WILKERSON
2125 GREENTREE DR APT 717
VESTAVIA AL 35216

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of \$51,000.00 to the undersigned Grantor, SouthLake Properties, an Alabama General Partnership, (herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DOUGLAS EUGENE WILKERSON (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 64, according to the survey of South Lake Cove, a residential subdivision, as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes due October 1, 1990.

Mineral and mining rights, not owned by GRANTOR.

Notice of Permitted Land Uses as recorded in Book 160, Page 492, in the Probate Office of Shelby County, Alabama.

Restrictions, covenants and conditions as set out in instrument recorded in Real 160, page 495 in Probate Office.

Right-of-Way granted to Alabama Power company by instrument recorded in Real 230, Page 795 in Probate Office.

Agreement with Alabama Power company as to underground cables recorded in Real 215 Page 504 and covenants pertaining thereto recorded in Real 215, Page 521 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 104 in Probate Office.

Rights of riparian owners in and to the use of said Rutherford Lake.

No usable building space to be constructed on an elevation lower

BOOK 315 PAGE 274

BOOK 310 PAGE 109

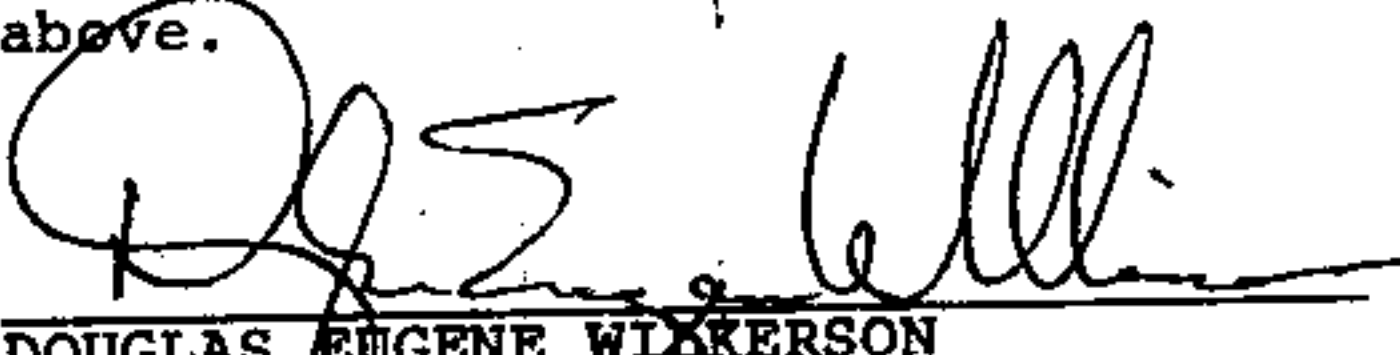
than 2 feet above the 100 year
flood elevation of lake.
Access to Lots 1 thru 20 shall be
restricted to Southlake Cove, as
shown by Map Book 12, Page 98.

TO HAVE AND TO HOLD unto said GRANTEE, its
successors and assigns, forever.

SOUTHLAKE PROPERTIES, an
Alabama General Partnership


William J. Wilkens, Jr.
Project Manager

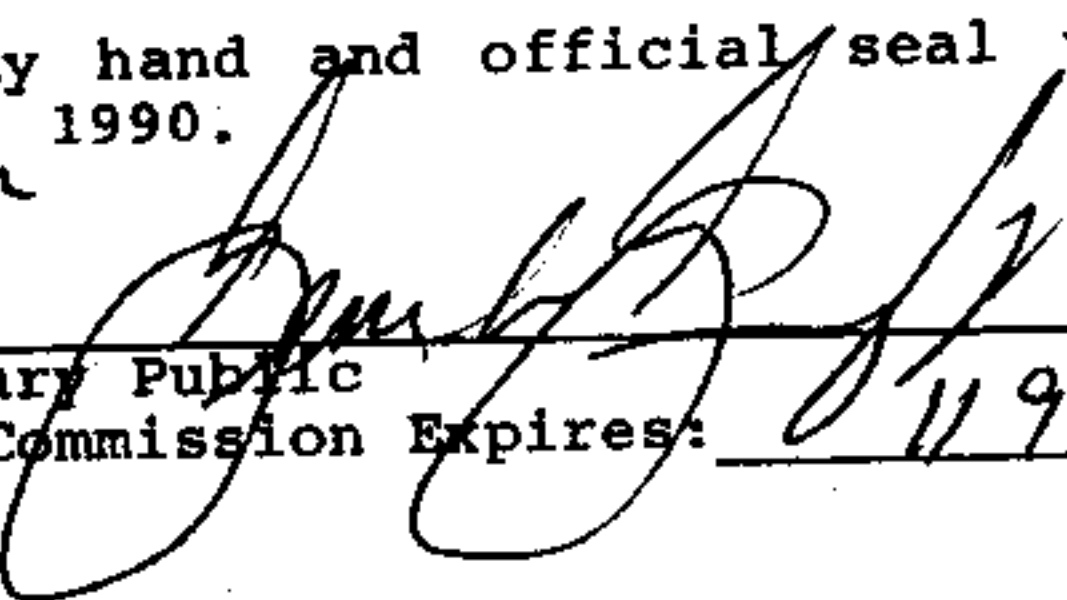
The GRANTEE executes this deed only to
acknowledge and accept all covenants and restrictions
contained hereinabove.


DOUGLAS EUGENE WILKERSON

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public in and for
said County in said State, hereby certify that William
J. Wilkens, Jr., as Project Manager of Southlake
Properties, an Alabama General Partnership, is signed
for the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed
of the contents of the conveyance, he, in his capacity
as such Project Manager, executed the same voluntarily
on the day the same bears date.

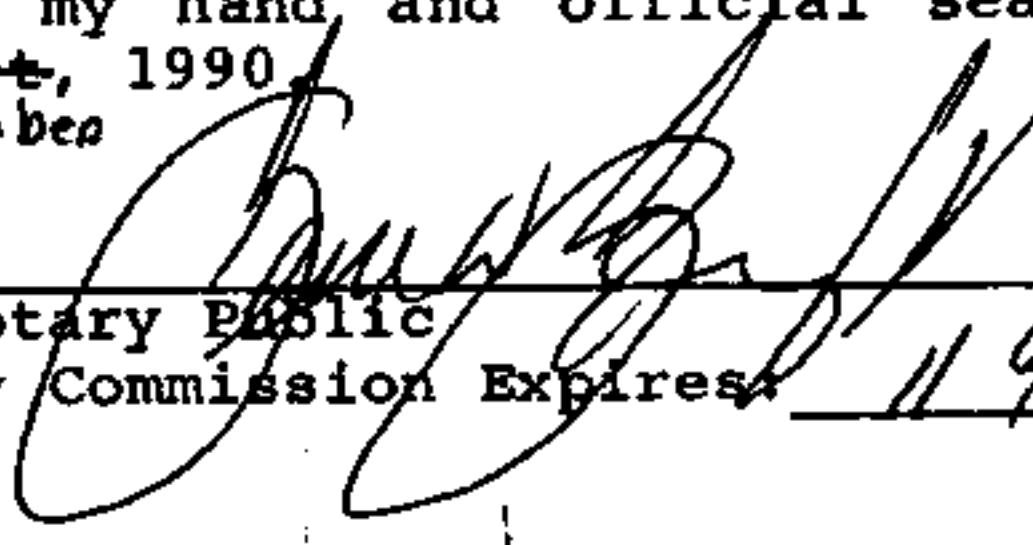
Given under my hand and official seal this
the 7 day of ~~August~~ September, 1990.


Notary Public
My Commission Expires: 11 990

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that DOUGLAS EUGENE WILKERSON, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this
the 7 day of ~~August~~, 1990.
September

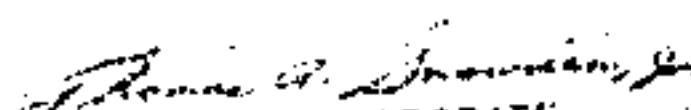

Notary Public
My Commission Expires 11 9 90

BOOK 315 PAGE 276

BOOK 310 PAGE 111

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 18 AM 8:21


JUDGE OF PROBATE

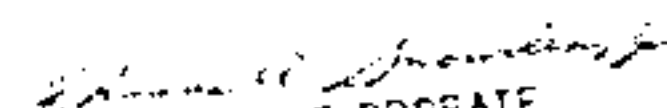
1. Doc Fee	\$ 21.00
2. ...	\$ 7.50
3. ...	\$ 3.00
4. ...	\$ 1.00
5. ...	\$ 1.00
6. ...	\$ 1.00
Total	\$ 32.50

NO TAX COLLECTED

1. Doc Fee	\$ 21.00
2. ...	\$ 7.50
3. ...	\$ 3.00
4. ...	\$ 1.00
5. ...	\$ 1.00
6. ...	\$ 1.00
Total	\$ 32.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 23 AM 9:07


JUDGE OF PROBATE