,4549700-00005

 $T = \frac{1}{2} \sum_{i=1}^{n} T_i$

CORPODATE CANCELLATION

1321

. 4

STATE	OF	ALABAMA	-
COUNTY	 -		

OUNTY O	F Shelby		·		
			orded in Real	Property	Book <u>262</u>
The	debt secured by	y mortgage reco	sice of the Jud	lge of Probat	e of
age <u>64</u>	of the rec	ords in the Oi	Tice of the out	in Construction	Co. Inc.
St	nelby Co	unty, Alabama,	from Don Mart	in constitueits.	rue Bank. A
Altus	s Construction F	inance, Inc.,	as same was as:	signed to Air	Cub Dumry,
	envings Bank by	, assignment re	corded in Real	Property	
ok 26	2, Page643,	, having been F	aid in full, s	aid lien is l	Jereph Inita
	ed this Octobe	er 18, 1990.	_•		
	Month	Date Year	•		
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-	ري ور الآر الم	ν CD	rus Bank, A FEL	ERAL SAVINGS	BANK
4	STATE OF ALA. SHELFY THE CERTIFY WAS INSTRUMENT WAS	FILLE	1000		
91 4	"I CERTINE WAS	.α. 06 BY :4	MX Ju	um_	<u> </u>
7.867 2.007			Vice President	1 10	
	. 130 00	OBATE BY:	English	UM.	
	90 OCT 20	ITS:	Vice Presiden	1. Detá Tex	<u> </u>
\$	· · · · · · · · · · · · · · · · · · ·			g 1/175 Tall 3. The ordina	Fes \$ 4.50
	!		<u> </u>	6. (1. d.	1.00
	OF ALABAMA MOBILE		•	Total	
OUNTY	, the undersign	- J - Motary P	ublic, in and f	or said Coun	ty and State,
				Eugene F.	Webb
o her	eby certify tha		and	Wise Bresid	
hose		Vice President			
espec	tively, of the	Altus Bank, A	Federal Saving	s Bank, a co.	bear to me
. d am a á	to the foregoi	ing release and	cancellation,	and who are	KHOWH CO me,
	dand before D	me on this day,	that being in	formed of th	e concents or
. د. د	inctrument, they	v as such offic	ers and with f	ull authorit	y, executed on
saru .	voluntarily for	and as the act	t of said corpo	ration, on t	he day the sam
		,			
	date.		this October	18, 1990.	
	Given under my	hand and sear	Month	Date	Year
	•		! !	Wahila	COUNTY ALABAMA
i			NOTARY PUBLIC_	MODITE	7)
			All	45.	Junes
whie	instrument prep	pared by:		5 "	
•	y B. Reeves	•	My Commission Exp	ires Aug. 1, 1994	
Altu	s Bank, A Federa	al Savings Ban)	C :		
P.O.	Box 16267				
Resi	dential Constru	ction	•		

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