CML# ]	575	25 :	
CML# ]	OF	ALA	BAMA

1334

**JEFFERSON COUNTY** 

Juigle Sexton

	o/100 Dollars (\$100.00) and other good and	_
valuable consideration receipt of which COLLATERAL MORTGAGE, LTD., an A grant, bargain, sell, convey, assign and deliv	labama Limited Partnership, does hereby	
NEW SOUTH FEDERAL SAVINGS BANK, A FEDE		
its successors and assigns, that certain mo Barry Charles Underwood and wife, Ju		•
to COLLATERAL MORTGAGE, LTD. in the dated the last day of October	ne principal sum of \$ <u>87,192.00</u> 19.90 and filed for record	i
on the 300 day of 00 tober	udge 19 <u>70</u> in the Office of the ا	t
of Probate of Shelby	County, Alabama in Volume together with the debt thereby secured,	
the note therein described, and all intere	st of the undersigned in and to the lands	<b>;</b>
and property conveyed by said mortgage. to the undersigned.	. This transfer is made without recourse	•
	į	
TO HAVE AND TO HOLD unto the said		
NEW SOUTH FEDERAL SAVINGS BANK, A FEDE	ERALLY CHARTERED SAVINGS BANK	
Its successors and assigns forever.		
	LLATERAL MORTGAGE, LTD. has caused	1
this instrument to be executed in its name itsVicePresident and its lim	by <u>Ernest J. Hamic</u> ited partnership seal is <b>hereto affixed and</b>	, 1
attested by <u>Rena Broadhead</u>	its Assistant	
Secretary both of whom are thereunto do of October 1990.	fuly authorized, this the <u>4th</u> day	,
(SEAL)	-	
ATTEST:	COLLATERAL MORTGAGE, LTD.,	
-D -R 10	an Alabama Limited Partnership	
—————————————————————————————————————		
maloward	Court Johnne	
Its Assistant Secretary	Its President  1. Drd Tru	e
	1. Dec 70x	-\$
Its Assistant Secretary  STATE OF ALABAMA	1. Decd Tex ———————————————————————————————————	3.50
	1. Decd Tex ———————————————————————————————————	3.80
STATE OF ALABAMA ) JEFFERSON COUNTY )	1. Decd Tex ———————————————————————————————————	-8 LUSO
STATE OF ALABAMA ) JEFFERSON COUNTY  I, the undersigned, a Notary Public to certify thatErnest J. Hamic	for the State of Alabama at Large, hereby  Rena Broadhead	-8 L.(2-0 -8 L.(2-0
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned, a Notary Public certify that Ernest J. Hamic whose names as Vice President	for the State of Alabama at Large, hereby  and Rena Broadhead  [Assistant Secretary]	-8 L(9-0
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned, a Notary Public of Certify that Ernest J. Hamic whose names as Vice Presidence respectively, of COLLATERAL MORTGAGE are signed to the foregoing conveyance, and	1. Derd Tex — 2. In Julian Fee — 4. In Julian Fee — 4. In Julian Fee — 4. In Julian Fee — 6. Continue Fee — 6. Continue Fee — 6. Continue Fee — 6. Continue Fee — 7. No Text — 7. Total — 7	- \$ - 3.0 - \$ - 1.19-0 - \$ - 6.50
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned, a Notary Public of Certify that Ernest J. Hamic whose names as Vice Presidence respectively, of COLLATERAL MORTGAG are signed to the foregoing conveyance, and me on this day that, being informed of the	for the State of Alabama at Large, hereby and Rena Broadhead  fent and Assistant Secretary, iE, LTD., an Alabama Limited Partnership, if who are known to me acknowledged before a contents of the conveyance, they, as such	-8 /4/2·0 -8 /4/2·0
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JEFFERSON COUNTY  I, the undersigned, a Notary Public of certify thatErnest J. Hamic whose names asVice President respectively, of COLLATERAL MORTGAG are signed to the foregoing conveyance, and me on this day that, being informed of the officers and with full authority, executed of said Limited Partnership.  Given under my hand and office	1. End Tex 2. In white Fee 4. In white Fee 6. Cartified Fee and Rena Broadhead  fent and Assistant Secretary, i.E., LTD., an Alabama Limited Partnership, if who are known to me acknowledged before a contents of the conveyance, they, as such if the same voluntarily for and as the act cial seal, this the 4th day of  Mala Jean Landay	-8 /4/9-0 -8 /4/9-0
JEFFERSON COUNTY  I, the undersigned, a Notary Public of Certify that Ernest J. Hamic whose names as Vice Presidence respectively, of COLLATERAL MORTGAGE are signed to the foregoing conveyance, and me on this day that, being informed of the officers and with full authority, executed of said Limited Partnership.  Given under my hand and office october 19 90  STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED	1. Bed Tex  2. In July 3. Lie sching Fee 4. It desires Fee 5. No Text 6. Contisod res  and Rena Broadhead  fent and Assistant Secretary, 5. LTD., an Alabama Limited Partnership, 6. who are known to me acknowledged before 6. contents of the conveyance, they, as such 6. It is the 4th day of  Notary Public	-8 /4/9-0 -8 /4/9-0
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c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Dirmingham, AL 35210