

1296

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto  
Landmark Financial Services, INC.

that certain mortgage executed by Robert N. Green and wife, Wanda J. Green  
bearing the date of the

15th day of October, 19 90, and recorded in  
Volume 315, Page 246, of the Mortgage records in  
the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby  
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President

who is thereunto duly authorized, and the Seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 15th day  
of October, 19 90.

FIRST CAPITAL MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 OCT 23 AM 8:42

By..... Philip L. King  
Its.... Vice President

THE STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of October  
19 90.

Lisa Anne Krusinski  
Notary Public

My commission expires: 10-13-91

Cambridge Title

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