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070-00173 (REV 8-87)

1335

RELEASE OF MORTGAGE

Allabama	hat a certain morts	e City of Ala	<u>paster</u>			Count	y of Shelby
Allabeme.	State	of Alabam	<u>a</u>				can Gen. Fin. e name and address)
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	resithrittof					am., A	
	abama	, on the26	th d	ay of Oct	cober		, 19 <u>88</u> ,
) A crimba a dh a arimin	State): ipal sum of \$ <u>20</u>	000 00		1	and du'	les unanuda	d in Martgaga Paak
210	than antit or 4 E	Page	976		in the Office	of the J	d in Mortgage Book udge of Proba
a. 3.1						((Recording Official)
Shelby		County,	Alab			, has	been fully paid and
afied and ham	e in hereby release	a.	i	G	State)		
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· •					(Corpora	ate Name)	
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)		•		Branch Mar	nager and Ati	orney-m-	ract
}	1. Deed Tax 2. Mag. Tax		_				
	3. Recording Fee		_	STATE OF	FALA, SHELBY (Ţβ	
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UNTY OF_Je	efferson			<u> </u>		•	
			<i>.</i>	: 5			A. that the
l'he undersigne	d, a Notary Public was this day prod	e, in and for the S	state and (id County	ounty afore	:saio, does ne nd seknowler	repy ceru laed hv	ry that the
<u>Rick Onea.</u>	<u></u>				Branch M	anager an	d Attorney-in-Fact,
/U1U	can Gen. Fin			dithrift			
414 414	and Americ	can Gen. Fi	Corporate	Name) f/d/b/a	a Credith	rift o	f American In
be the act and	deed or	(C	orporate N	lame)			
the act and d	eed of Rick	Oneal	A POLANE IN				Branch Manager and
orney-in-Fact.						•	_
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N WITNESS V October	VHEREOF, I have		hand and	sear this	F 20 72 72		day of
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	. 1]	My Commiss	sion expires:_	MY COMMISS	ON EXPIRES JULY 20 1991
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				Tatawa Dalli	ic, Jeffers	on	_County,
	,			State of	Alabama	-	_county,
			N.	11.49 147 1 1 1			 -
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This instrumen	t was prepared by	Charlot					
[his instrumen	t was prepared by	Charlot			0-0-0		