STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1341

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by Robert Leopard Homebuilders, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in Book No. 284, Page No. 920, (and assigned to ____ in Book No. ____, Page ____,) and the undersigned does further hereby release and satisfy said mortgage.

Commence at the SE corner of the SW¼ of the NW¼ of Section 3, Township 20 South, Range 1 West, thence run North along the East line of said ¼-¼ section a distance of 581.14 feet to the point of beginning, thence continue North along said line a distance of 348.00 feet; thence turn an angle of 80 degrees, 50 minutes, 01 seconds to the left and run a distance of 1344.02 feet to the east right of way line of County Highway No. 39; thence turn an angle of 72 degrees, 00 minutes, 15 seconds to the left and run along the arc of a curve (whose Delta angle is 1 degrees, 12 minutes, 30 seconds, tan, Dist. is 9.70 feet, Radius is 915.84 feet, length of arc is 19.31 feet) thence turn an angle of 0 degrees, 36 minutes, 15 seconds to the right and run along said right of way line a distance of 138.81 feet; thence turn an angle of 101 degrees, 04 minutes to the left and run a distance of 1469.89 feet to the point of beginning. Situated in the SW¼ of the NW¼ of Section 3, and the East ½ of SE¼ of the NE¼ of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

BOOK 315 PAGE 359

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 19 day of October, 19 90.

1. Deed Tax	$	
2. Mtg. Tax	$	
3. Recording Fee	$	7.50
4. Indexing Fee	$	3.00
5. [illegible] Fee	$	
6. Certified Fee	$	1.00
Total	$	6.50

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 OCT 23 AM 10:51
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: J. Keith Windle
J. Keith Windle
ITS: Real Estate Loan Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Keith Windle whose name (as Real Estate Loan Officer of National Bank of Commerce of B'ham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of October, 19 90

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35282-9813

Mary Jane Montgomery
Notary Public

CP-122