

1217

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of Marine Midland Mortgage Corporation, 7415 Pineville-Matthews Rd. Suite 202, Charlotte, NC. 28226 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 27th day of JULY, 1990 executed by BEN E. McWHORTER AND WIFE, CAROL

A. McWHORTER

in favor of STATESMAN MORTGAGE COMPANY
in the amount of \$ 52,500.00 and recorded in Official Records Book 304,
page 520, or Document , public records of SHELBY
County, ALABAMA State upon the following described piece or parcel of land,
situate and being in said County and State, to-wit:

FOR LEGAL DESCRIPTION SEE REVERSE SIDE.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE REFINANCE OF THE PROPERTY DESCRIBED
HEREIN.

REFERENCE IS HEREBY MADE TO THE CONDOMINIUM RIDER TO THE MORTGAGE WHICH IS INCORPORATED
HEREIN FOR ALL PURPOSES AND DATED JULY 27, 1990.

PROPERTY ADDRESS: 1206 GABLES DRIVE, BIRMINGHAM, ALABAMA 35244

Together with the note or obligation described in said mortgage, and the moneys due
and to become due thereon, with interest from the 27TH day of JULY 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal
representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has
caused these presents to be executed in its name, and
its corporate seal to be hereunto affixed, the
13TH day of SEPTEMBER 19 90.

(CORPORATE SEAL)

ATTEST:

Janice Bach
JANICE BACH
ASSISTANT VICE PRESIDENT

Signed, sealed and delivered in the
presence of:

Gina Gillmore
GINA GILLMORE

Sara R. Maher
SARA R. MAHER

AMERICA'S MORTGAGE COMPANY

BY:

Ellen Henderson
ELLEN HENDERSON, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the
State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and JANICE BACH
well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT,
respectively, of the corporation named as party of the first part in the foregoing
instrument, and that they severally acknowledged executing the same in the presence
of two subscribing witnesses freely and voluntarily under authority duly vested in
them by said corporation and that the seal affixed thereto is the true corporate seal
of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

13TH day of SEPTEMBER, 19 90.

Bon A. Hearn
(Notary Public)

Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED
RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701

Attention: Correspondent Department

" OFFICIAL SEAL "
LORI A. HEARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/93

James R. Hearn

BOOK 315 PAGE 107

UNIT 1206, BUILDING 12, IN THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10, PAGE 117 AND AMENDED IN REAL VOLUME 27, PAGE 733, REAL VOLUME 50, PAGE 327, REAL VOLUME 50, PAGE 340 AND RE-RECORDED IN REAL VOLUME 50, PAGE 942, REAL VOLUME 165, PAGE 578 AND AMENDED IN REAL 59, PAGE 19 AND FURTHER AMENDED BY CORPORATE VOLUME 30, PAGE 407 AND IN REAL VOLUME 96, PAGE 855 AND REAL VOLUME 97, PAGE 937 AND BY-LAWS AS SHOWN IN REAL VOLUME 27, PAGE 733 AND THEN AMENDED IN REAL VOLUME 50, PAGE 325 AND FURTHER AMENDED BY REAL 189, PAGE 222, VOLUME 222, PAGE 691 AND REAL VOLUME 238, PAGE 241 TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGES 41 THRU 44 AND AMENDED IN MAP BOOK 9, PAGE 135, MAP BOOK 10, PAGE 49 AND FURTHER AMENDED BY MAP BOOK 12, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1	Doc & Tax	8
2		8
3		5.00
4		3.88
5		1.00
6		9.00
Total		9.00

BOOK 315 PAGE 108

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 22 AM 8:09

JUDGE OF PROBATE

JAMES R. MONCUS, JR.
1318 ALFORD AVENUE
SUITE 102
BIRMINGHAM, AL 35224

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