

1261

R/42  
9/21/87

FUMC Loan No. 917273

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
FIRST UNION MORTGAGE CORPORATION  
a corporation, the owner and holder of ALISON  
that certain mortgage executed to THOMAS L ALISON JR AND KAREN J by  
ESTATE MORTGAGE COMPANY INC and the owner and holder  
of the indebtedness secured by said mortgage, which mortgage is dated  
DECEMBER 1, 19 89, and which mortgage was recorded  
in the office of the Judge of Probate of SHELBY  
County, Alabama, in Mortgage Book No. 269, at Page No. 561,  
does hereby acknowledge full payment of said indebtedness secured by  
said mortgage, and does hereby satisfy said mortgage, and does hereby  
fully release and discharge the same of record,

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION  
caused these presents to be executed for and in its corporate name  
and behalf on this 8TH day of OCTOBER, 19 90.

First Union Mortgage Corporation

By: [Signature]  
DANE F. BAYAG, ASST. VICE President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BOOK 315 PAGE 202

I, the undersigned ELIZABETH W. ASHLEY, a Notary  
Public, in and for said County, in said State, hereby certify that  
DANE F. BAYAG, whose name as ASST. VICE PRESIDENT  
of FIRST UNION MORTGAGE CORP. a corporation, is signed to the  
foregoing instrument of release and satisfaction, and who is known to  
me, acknowledged before me on this date that, being informed of the  
contents of the release, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this 8TH day of OCTOBER, 19 90

[Signature]  
Notary

My Commission Expires: 10-22-94  
In WAKE County in State of NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

BY LIZ ASHLEY  
PREPARER'S NAME

|                  |          |
|------------------|----------|
| 1. Notary Fee    | \$ 2.50  |
| 2. Copy Fee      | \$ 3.00  |
| 3. Filing Fee    | \$ 1.00  |
| 4. Certified Fee | \$ 6.26  |
| Total            | \$ 12.76 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 OCT 22 AM 10:17  
JUDGE OF PROBATE

[Signature]