TRANSFER AND ASSIGNMENT

400

STATE OF ALABAMA

1186

CC	OUNTY OFShelby		ı	,	•
	P : :	afora acei	and and oncurse	.e.e. COLDOME	CDEDIT CODDODATION
, ااھ	For value received, the undersigned hereby tran		gns and conveys i Aleresi, powers a		
ce	ertain mortgage datedAugust 17,		19 <u>90</u> , from	Edward L.	
	and wife Tammy A. Haywood	to Wi	right Homes,	Inc.	
, re	corded in Real Volume, pa	90	18 on	October	19/1
19	90, in the Probate Office ofShe1by County, Alabama, well as to the land described therein and the indebtedness secured thereby.				
. 85					
•	Diche:	A Lu	richt.	. hie	A L = J
	In witness whereof the undersigned <u>Richard</u> day of	Oct	pper. TET belenuto se	4	hand 1990
a n	nd seal, this 19th day of	000			18 <u></u> .
\mathcal{M}	tare of the second of the second of the second of				
j	igned, sealed and delivered in the presence of				
	Vitness)	4	vost -	Holmes	Der (Seal)
315	A.Communal	L	g Hall-	·DOd	A (Seel)
*** (**	Vitness)		Jana -	-KING	,
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CO	RPORATE ACKNOWLEDGMENT	·	ווטאו	IDUAL ACKN	OWLEDGMENT
			STATE OF ALA	RAMA	
STATE OF ALABAMA COUNTY OF			COUNTY OF		
•	dersigned authority, a Notary Public in and			•	, a Notary Public in and
	ounty in said State, hereby certify that		tor said Cour	ity in said St	ate, hereby certify that
Richard A. Wright, whose name as President of			whose same i	s signed to th	e foregoing Transfer and
President of Wright Homes, Inc.					wn to me, acknowledged
a corporation, is signed to the foregoing Transfer and			_		, being informed of the
Assignment, and who is known to me, acknowledged			contents of the Transfer and Assignment, he executed		
before me on this day that, being informed of the					the same bears date.
contents of the Transfer and Assignment, he, as such			Given under	my hand and	official seal of office this
	with full authority, executed the same			lay of	
voluntarily	for and as the act of said corporation of	n			1
the day the same bears date.			Atotana Sublica		
Given under my hand and official seal of office this			Notary Public My Commissio	o Expires:	
19th	day of	••	(Affix Notarial	_	
~ #A	- 1 01 11				
Alaza a Gub	ic Danbull	-	er.	_	, 1
Notary Public My Commission Expires: <u>My Commission Expired & S. 93</u>			3 31A	E OF ALA. SHELDS	/ n .
(Affix Notarial Seal)			INSTR	UMENT WITHIS	15 7.
TATION INDIAN			90.00	TE OF ALA. SHELBY CERTIFY THIS UMENT WAS F	$I(\mathcal{I}_{i}^{*})$
			-00 OC	1 19 AMIN. 1	•
THIS INSTR	UMENT PREPARED BY:		رين المارين ا	and an a	σ
Wright Homes, Inc.			Jupa	OF FROBALE	_
/ 		David Carel		TOBATE 7	~ ~ .
518 N 19th Street Bessemer, AL 35020			<i>a-</i> \$	<u>5</u>	
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ALABAMA (F	Rev. 1/84)		/ <u>. 0</u>		
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