

4035

SEND TAX NOTICE TO:

(Name) Edward L. Haywood and wife Tammy A. Haywood

(Address) P. O. Box 211
Wilsonville, AL 35196

This instrument was prepared by

(Name) Wright Homes, Inc.

(Address) 518 N 19th Street, Bessemer, AL 35020

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of A mortgage in the amount of Forty-four thousand two hundred and no/100 (\$44,200.00) Dollars. Recorded simultaneously with this deed

to the undersigned grantor, Wright Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Edward L. Haywood and wife Tammy A. Haywood
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County,

That part of the NE 1/4 of the SW 1/4 of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said 1/4-1/4 Section and thence run South along the West line of said 1/4-1/4 Section a distance of 833.89 feet; thence turn an angle of 91 degrees, 00 minutes, 51 seconds to the left and run a distance of 702.93 feet to the point of beginning; thence continue along the South line of said 1/4-1/4 Section a distance of 343.80 feet to the Northwest Right of Way of County Highway #7; thence turn an angle of 60 degrees, 23 minutes, 23 seconds to the left and run a distance of 191.00 feet; thence turn an angle of 108 degrees, 46 minutes, 40 seconds to the left and run a distance of 312.88 feet; thence turn an angle of 70 degrees, 37 minutes, 57 seconds to the left and run a distance of 260.17 feet to the point of beginning.

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NO TAX COLLECTED	
1. Deed Tax	\$ 0.00
2. Imp. Tax	\$ 0.00
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. Notary Fee	\$ 1.00
6. Certified Copy	\$ 1.00
Total	\$ 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19 day of October 19 90

ATTEST:

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 19 AM 10:46

I, the undersigned
State, hereby certify that
whose name as it's
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

JUDGE OF PROBATE
Richard A. Wright

President of

Wright Homes, Inc.

a Notary Public in and for said County in said

Given under my hand and official seal, this the

19

day of October

1990

J. M. M. M. M. M.

Notary Public