

1154

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
-------------------------	------	------	--------	-------

John Timothy Lovell and wife, Karen S. Lovell	314-	966	Shelby	AL
--	------	-----	--------	----

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Company a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 15th of October, 1990.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 OCT 19 AM 8:36  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of October, 1990.

Lisa T. Randall  
Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

James Holliman

1	3.50
2	3.50
3	3.50
4	3.50
5	3.50
6	3.50
7	3.50
8	3.50
9	3.50
10	3.50
11	3.50
12	3.50
13	3.50
14	3.50
15	3.50
16	3.50
17	3.50
18	3.50
19	3.50
20	3.50
21	3.50
22	3.50
23	3.50
24	3.50
25	3.50
26	3.50
27	3.50
28	3.50
29	3.50
30	3.50
31	3.50
32	3.50
33	3.50
34	3.50
35	3.50
36	3.50
37	3.50
38	3.50
39	3.50
40	3.50
41	3.50
42	3.50
43	3.50
44	3.50
45	3.50
46	3.50
47	3.50
48	3.50
49	3.50
50	3.50
51	3.50
52	3.50
53	3.50
54	3.50
55	3.50
56	3.50
57	3.50
58	3.50
59	3.50
60	3.50
61	3.50
62	3.50
63	3.50
64	3.50
65	3.50
66	3.50
67	3.50
68	3.50
69	3.50
70	3.50
71	3.50
72	3.50
73	3.50
74	3.50
75	3.50
76	3.50
77	3.50
78	3.50
79	3.50
80	3.50
81	3.50
82	3.50
83	3.50
84	3.50
85	3.50
86	3.50
87	3.50
88	3.50
89	3.50
90	3.50
91	3.50
92	3.50
93	3.50
94	3.50
95	3.50
96	3.50
97	3.50
98	3.50
99	3.50
100	3.50

BOOK 314 PAGE 970