THIS FINANCING STATEMENT IS PRESENTED	TO A FILING OFFICER FOR FILING PURSUANT TO THE	E UNIFORM COMMERCIAL CODI	Ξ -
Debtor(s) (Last Name First) and address(es) Abernathy, David G. & Stacey R. 1655 County Rd. 471 Sterrett, AL 35147 # 2011184	2. Secured Party(ies) and address(es) First Southern Federal Savings & Loan a/k/a, Altus Bank, A Fed. Svg. Bank P.O. Box 160029 Mobile, AL 36616	3. Filing Officer (Date, Time, No., Filing Office)	0267
This financing statement covers the following types (or items) of A 1985 Sun Belt mobilehome, 70 x 14, 2BR, the house. This financing statement covers a mobilehome a termination is filed.	2B, Serial # 3105, and all equipment a		4 (***) = (***)
S. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	Cross indexed in the real estandaes not have an interest of does not have	original collateral described above in of name, identity or corporate struct	n which a security
Filed with: Judge of Probate: Shelby County Large of Probate: She	Altus Bank, A Fed BY Kauland (Required only in	eral Savings Bank , Lo gnature(s) of Secured Party(ies) f filed without debtor's Signature-se	ee Box 9)

I CEKILLA THIS TO DE A TRUE WAS EVACT COLL OF THE ORGANISM.

Your Hall

MY COMMISSION EXPIRES 3-3-93

LIMITED POWER OF ATTORNEY

(Transferring Title/Certificate of Ownership)

		•		
Vent-	of	TERRETT, AL		
David_G_Abernathy	01	(City and St	the Λ_i	gent and
ANGLAN: Williams / appoint(s) _First_Southern_Fed	<u>leral Sav.</u>	<u>s Ioan</u>	lication for	title any
appoint(s) _First_Southern_Fed Attorney of the undersigned to execute	on behalf of the	undersigned any a	ppiication	the title
Attorney of the undersigned to and any	other necessary	or desirable docum	nents investing	
* a a f O f				
to the (mobile home) (automobile) (mo	tor venicle) doo	~ = -	3.4	
	2102			
Suit Bollo, Bellui 1.50	n laime	as any loan secure	d by said chi	cle is paid
Sun Belt , Serial No. — This power shall remain in effect	until such time	as any loss		
in full.		t		
HI 1444.		·		•
	<u>:</u>		•	
Dated: Sept. 4, 1985		•		N
				1
Witnesses:		& build B	Berno	sca)
		1		
			Grantor(s)	
- 			Grantos (*)	
	: · · ·			
)	i 		
State of _Alabama	SS	,		
County of Tofforson)			ur duly
County of Jefferson Acknowledged by the above na	amed Crantor(s	Witness(es) before	e me, a notary	public, dury
Acknowledged by the above na	anicu Oranico (*)	e State and County	aforesaid on 9.	- 4- 85
	. 1	e State and County	alui ocui	Date

authorized by law to take this acknowledgment in the State and County aforesaid on 9-4-85

My Commission expires:

Instructions

- 1. The signature of each Grantor must be witnessed.
- 2. The names of the Grantor(s), Witness(es) and the notary public must be typed or printed under each signature.
- 4. In some States the acknowledgment must be by the Witness(es) in lieu of the Grantor(s). Consult local Counsel.

I CERTIFY THIS TO BE A TRUE AND EXACT/COPY OF THE ORIGINAL.

Vivor H. Hall

LIMITED POWER OF ATTORNEY

(Transferring Title/Certificate of Ownership)

MY COMMISSION EXPIRES 3-3-93

Thornathy ofSterrett, AI
Stacey R. Abernathy of of (City and State), the Agent and
appoint(s) First Southern Federal Sav. & Bousseld any application for title, any Attorney of the undersigned to execute on behalf of the undersigned any application for title.
(motor vehicle) described as 1
2105
Sun Belt, Serial No
in full.
Witnesses: Atacey R. Atennaty Grantor(s)
State of SS
County of
Acknowledged by the above named of the State and County aforesaid on 9-4-85 authorized by law to take this acknowledgment in the State and County aforesaid on 9-4-85 authorized by law to take this acknowledgment in the State and County aforesaid on 9-4-85
Oltan Notary Public
My Commission expires:

Instructions

- 1. The signature of each Grantor must be witnessed.
- 2. The names of the Grantor(s), Witness(es) and the notary public must be typed or printed under each signature.
- 4. In some States the acknowledgment must be by the Witness(es) in lieu of the Grantor(s). Consult local Counsel.