Byum, Bynum

FULL SATISFACTION OF RECORDED LIEN 1108

Know All	Man By These Pr	esents. That, the unde	rsianed	PARADE HOME BUILDE	RS. INC.
2011011 2011	**		RELEASE AN	MD SATISPACTION OF	THE OPTION
יש פווס פס	TACK ACRESSES				
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KKICOOTSKRKINGOR	AND THE EXPOSITE	d byCEAI	RLES A. BRUNO AND I	LAURA M. BRUNO
;			!	SHELBY	
ich caid m	OTTORCO WAS TROOM	ded in the office of the	Judge of Probe	te Court of PERSON C	ounty, Alabama, in
	•		1		
;	Book No		No	, (and assigned to	
	Beek No	Dece) and the	undersigned does furt	her hereby release
	id mantena. sa				
	,				
•	•				_
					ŕ
_				•	
XO .				,	
514mm 000				•	
S	•		j		
- 7			ļ		
'			ļ	•	
*	t			,	,
Sin Witne	iss Whereof, the ur	dersigned, PARADE	HOME BUILDER	RS, INC.	
او فــــــ		10 مايد د مايد د مايد	th day of	October	19 90
s caused t	nese presents to b	e executed this10	ady or _		
	1. Deed Tex		PARADE HOME	BUILDERS. INC.	
	3. Rearding Fee	3.50	BY: (V) TO	750 LAP	
	4. Indexing Fee -	7.00	HOLE FOR	HEHAARISH	
	6. Cartified Fco-		PRESIDE	TP	
	Total				
					
_	F ALABAMA)		GE	NERAL ACKNO	WLEDGEMENT
FLLERS	ON COUNTY)		•		
	Not	ary Public			
I, the un	idersigned, Judge i	of Probate, in and for a	said County in	seid State, hereby cer	tify that
		who	te name is sid	ned to the foregoing in	astrument, and who
known to r	me, acknowledged	before me on this day	that being int	ormed of the contents o	of the instrument, he
xecuted the	e same voluntarily	on the day the same	bears date.		
Given	water my hand and	d Official seal this	day of		19
Given a					
	S	TATE OF ALA. SHELBY CO. I CERTIFY THIS			
	ins	TRUMENT WAS FILED		•	
			Judge of Pro		
		OOCT 18 AH 10: 40		C 1	
STATE O	F ALABAMA).	JUDGE OF PROBATE	CORE	PORATE ACKNO	WITDGEMENT
EFFERS.	on county)´	JUDGE OF PROBATE	COM	ORATE ACRIC	11 LLD C D 141411.
Shelley			-	•	
		lary Public			art as a
I, lite ur	ndersigned, Judge	of Probate, in and for	said County in	said State, hereby ce	rtity that
MOIZ FO	OULADBAKHSH	whose	name as	President	
		-	_	e foregoing instrument	
				the contents of the ins nd as the act of said co	
	-		-		r- presidentell.
Given i	under my hand an	d Official seal this $-\frac{1}{2}$	Oth day of	October	, 19 <u>90</u>
				. 🔥	1-1011
	بالشخار مدهده بالدران المساور		6	noton Pul	muce
	Byum,	Phum.	-	noton Pub	lie
•	- your,) *	