

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

1087

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 85,000.00, executed by Omer C. Fleshman and wife, Anna J. Fleshman

bearing date of the 17th day of October, 1990, on property described as:

Lot 19, according to the Map and Survey of Meadow Brook, 13th Sector, as recorded in Map Book 9, Page 34, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted

and recorded in Book 314 Page 836, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 17th day of October, 1990.

LIBERTY MORTGAGE CORPORATION
By: [Signature]
Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 18 AM 9:57

1	
2	2.50
3	3.00
4	
5	1.00
6	
TOTAL	6.50

BOOK 314 PAGE 840

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of October, 1990.

[Signature]
Notary Public

My Commission Expires:
6-5-92

[Signature]