

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC. ¹⁰⁷²
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 180116
MORTGAGOR: STEPHEN L GREFSENG
INV. NO.: 414
PIF DATE: SEPTEMBER 26, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF SEPTEMBER 22, 1987, EXECUTED BY STEPHEN L GREFSENG, LORI L GREFSENG AND RECORDED IN MORTGAGE BOOK 152, PAGE 830 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED AND HEREBY CANCELLED, RELEASED AND DISCHARGED.

WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 34, PAGE 954.

IN WITNESS WHEREOF, THE AMSOUTH MORTGAGE COMPANY, INC., HAS HEREBY SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON SEPTEMBER 27, 1990.

BOOK 314 PAGE 814

ATTEST:
Belvin Acton
LOAN ADMINISTRATION OFFICER
STATE OF ALABAMA
COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.
ITS ATTORNEY-IN-FACT
(FORMERLY ENGEL MORTGAGE COMPANY)
BY: *Jan Turley*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN AT THE CITY OF SHELBY CO. ALA. AND OFFICIAL SEAL THIS DATE, SEPTEMBER 27, 1990.
I CERTIFY THIS INSTRUMENT WAS FILED

90 OCT 18 AM 8:43

Karen Carlson
NOTARY PUBLIC MY COMMISSION EXPIRES MAY 23, 1994

Doris Carroll
JUDGE OF PROBATE
THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

1. Feed Tax	-----	\$
2. ...	-----	\$
3. Recording Fee	-----	\$ 2.50
4. ...	-----	\$ 3.00
5. No. Tax Fee	-----	\$
6. Certified Copy	-----	\$ 1.00
Total	-----	\$ 6.50