

1093

ASSIGNMENT OF MORTGAGE

ALABAMA

Pool No. 128105  
Loan No. 367861

THE STATE OF ALABAMA )  
COUNTY )

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that certain mortgage executed by

*Robert S. Hall and wife Evelyn J. Hall*

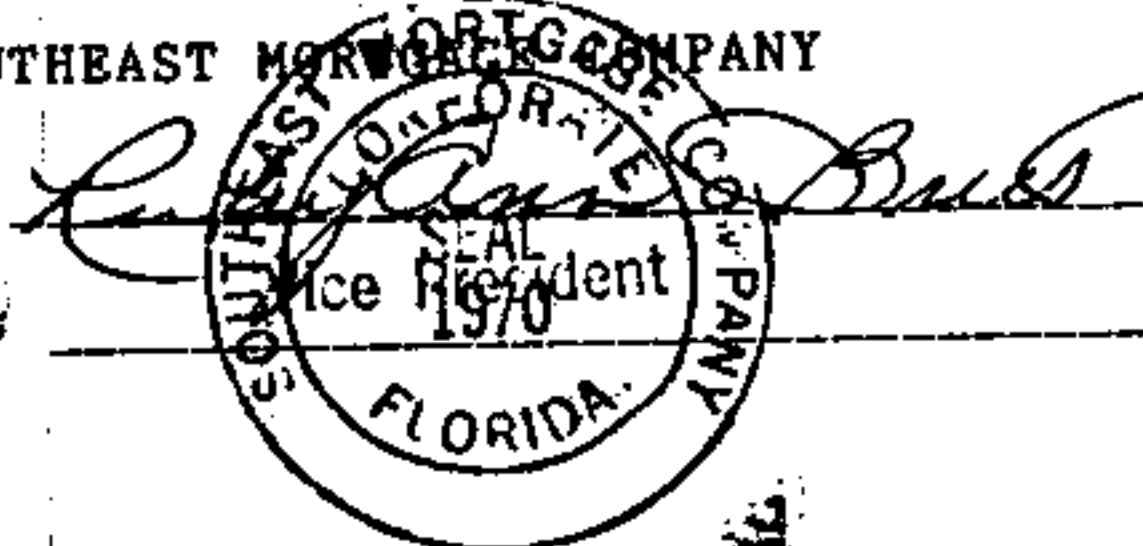
bearing date July 30, 1985  
and recorded in Volume 036, Page 232,  
of the mortgage records in the office of the Probate Judge of Shelby,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY, has  
caused this instrument to be executed by Ruby Ann Britt its  
Vice President, who is thereunto duly authorized, and the seal of  
said Company attested by Mabel Echeverria, its Assistant  
Secretary, to be hereunto affixed, on August 29, 1990.

ATTEST:

SOUTHEAST MORTGAGE COMPANY

By *Mabel Echeverria* STATE OF ALA. SHELBY )  
Mabel Echeverria I CERTIFY THIS )  
Its Asst. Secretary INSTRUMENT WAS FILED )



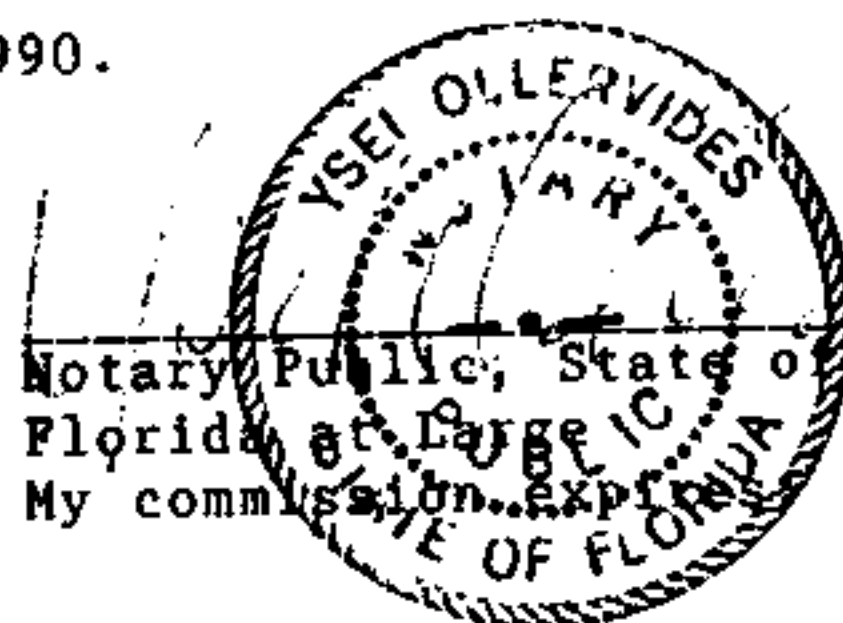
STATE OF FLORIDA ) 90 OCT 18 AM 10:09  
COUNTY OF DADE )

I, *Yusei Ollerides* JUDGE OF PROBATE a Notary Public in and for said  
County in said State hereby certify that Ruby Ann Britt  
whose name as Vice President of SOUTHEAST MORTGAGE COMPANY,  
a corporation, is signed to the foregoing transfer and who is known to  
me, acknowledged before me on this day that, being informed of the  
contents of the transfer, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on August 29, 1990.

Prepared by Reed Kosel  
SOUTHEAST MORTGAGE COMPANY  
2500 N.W. 79th Avenue  
Miami, Florida 33122  
LD020 007

|                  |       |
|------------------|-------|
| 1. Deed Tax      | _____ |
| 2. Intg. Tax     | _____ |
| 3. Recording Fee | 2.50  |
| 4. Indexing Fee  | 3.00  |
| 5. Notary Fee    | 1.00  |
| 6. Certified Fee | _____ |
| Total            | 6.50  |



NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. JULY 25, 1992  
BONDED THRU GENERAL INS. UND.