

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

LOAN NO.: 226975  
MORTGAGOR: JAMES M CLARK  
INV. NO.: 414  
PIF DATE: SEPTEMBER 26, 1990

1072

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JULY 01, 1988, EXECUTED BY JAMES M CLARK, PAMELA S CLARK AND RECORDED IN MORTGAGE BOOK 193, PAGE 896 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED AND HEREBY CANCELLED, RELEASED AND DISCHARGED.

WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 34, PAGE 954.

IN WITNESS WHEREOF, THE AMSOUTH MORTGAGE COMPANY, INC., HAS HERETO UNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON SEPTEMBER 27, 1990.

ATTEST:  
*Helen Acton*  
LOAN ADMINISTRATION OFFICER  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.  
ITS ATTORNEY-IN-FACT  
(FORMERLY ENGEL MORTGAGE COMPANY)  
BY: *Jan Turley*  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, SEPTEMBER 27, 1990.  
STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED

90 OCT 18 AM 8 43

*Karen Carlson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:  
*Doris Carroll*  
Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

1. Notary Fee	\$	
2. State Fee	\$	
3. Recording Fee	\$	2.50
4. Copy Fee	\$	3.00
5. Notary Seal	\$	
6. Certified Copy	\$	1.00
Total	\$	6.50

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