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This instrument was prepared by Darlene Edwards, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. *** Loan Servicing Division *** Post Office Box 3205 Jasper, Alabama 35502-3205

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STATE OF ALABAMA COUNTY OF WALKER) SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by RICHARD S. SCHENCKER AND ALICE D. SKINNER, SINGLE INDIVIDUALS recorded in Real Volume 191, at page 229, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17TH day of OCTOBER, 1990.

STATE OF ALA. SHELDY CO. "T' CERTIFY THIS ILED INSTRUMENT WAS FILED 90 OCT 18 AH 10: 45

FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Pederal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

By: Carnes a Spark

STATE OF ALABAMA) COUNTY OF WALKER) CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, P.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 17TH day of OCTOBER, 1990.

Cindy Chandler, Notary Public

My Commission Expires March 12, 1994

indix Chandler

Account No. 05-26-00035-3 SCHENCKER / DCE



