

ASSIGNMENT OF MORTGAGE

1011

STATE OF ALABAMA)

Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Cheryl Lynn Covington, a single individual to Union Planters National Bank in the principal sum of \$ 58,179.00, dated the 12th day of October, 19 90, and filed for record on the 17th day of October, 19 90, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 314 ✓, on page number 667 ✓, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Phillip Hayley, its Assistant Vice President, both of whom are thereunto duly authorized, this the 12th day of October, 19 90.

Union Planters National Bank
(Lender's Name)

BY: Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

ATTEST: (affix corporate seal).

BY: Phillip Hayley
Name Phillip Hayley
Title Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 17 AM 10:42
JUDGE OF PROBATE

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Phillip Hayley whose names as Office Manager and Assistant Vice President, respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 12th day of October, 19 90

Notary Public, Alabama, State at Large

Hammett Wolf
My commission expires:

This instrument was prepared by

as an employee of
Mason & Fitzpatrick, P.A.
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

MY COMMISSION EXPIRES 3-17-93

Courtney Mason

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