

1004

This instrument was prepared by:  
Mike T. Atchison,  
Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

### PARTIAL RELEASE

For value received, FIRST GENERAL LAND CORPORATION does hereby release the hereinafter particularly described property from the mortgage from Albert L. Weber, Meint J. Huesman, and Charlotte Washington Poe Hardwick, to FIRST GENERAL LAND CORPORATION, dated January 13, 1988, and recorded in Real Record 168, Page 153, in the Probate Office of Shelby County, Alabama, to-wit:

Lots 22 and 24, according to the survey of Chestnut Glen - Phase Two, as recorded in Map Book 13, Page 17, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST GENERAL LAND CORPORATION has caused these presents to be executed this 16th day of October, 1990.

BOOK 314 PAGE 655

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 17 AM 10:32

JUDGE OF PROBATE

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples  
by: Jimmy C. Maples, President

1. Doc. Tax	\$	0.00
2. Notary Fee	\$	0.00
3. Recording Fee	\$	2.50
4. Marketing Fee	\$	4.00
5. Notary Fee	\$	0.00
6. Certified Fee	\$	1.00
Total	\$	7.50

STATE OF ALABAMA)  
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name as President of FIRST GENERAL LAND CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 16th day of October, 1990.

Margie R. Bryant

Notary Public  
NOTARY PUBLIC, STATE OF ALABAMA BY LAWS  
MY COMMISSION EXPIRES: JAN. 6, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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