This instrument was prepared by:

987

Beth F. Sinclair Johnson and Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage . executed to it by . Gayton E. Lopresti, Jr. and wife, Kimberly M. Lopresti and recorded in Volume.309. Page 671..., of the records of the Probate debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by its Executive Vice President Anthony W. Edmonston 1990 September 17.

90 OCT 17 KM 9: 53

JOHNSON AND ASSOCIATES

MORTGAGE CO., PINC.

Its Executive Vice President

ATTEST

STATE OF ALABAMA

Jefferson COUNTY I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Anthony W. Edmonston....... whose name as . Executive. Vice. President of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the .17th

Notary Public

My commission expires.....

My Commission Expires December 15, 1991