

STATE OF ALABAMA, ]  
JEFFERSON COUNTY, ]

998

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,  
acknowledges full payment of the indebtedness secured by that certain mortgage  
executed to it by THOMPSON AND ASSOCIATES

under date of DECEMBER 20, 1989, which said mortgage was recorded in  
the office of the Judge of the Probate Court of SHELBY County, Alabama, in  
mortgage book No. 272, at page No. 455-456, and the undersigned does further  
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents  
to be executed this 2 day of OCTOBER, 19 90

HIGHLAND BANK

By: R. Leon Hill

President

~~Senior Vice President~~  
~~Vice President~~

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 17 AM 10:17

William W. Shaw, Jr.  
JUDGE OF PROBATE

1. Bond Tax	\$
2. Reg. Tax	\$
3. Recording Fee	\$ <u>4.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>6.50</u>

STATE OF ALABAMA, ]  
JEFFERSON COUNTY ]

I, ELLEN A. TIPTON, a Notary Public, in and for said  
County in said State, hereby certify that R. LEON HILL, III  
, whose name as PRESIDENT of  
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known  
to me, acknowledges before me on this date that, being informed of the contents of  
the release, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation,

Given under my hand this 2 day of OCTOBER, 1990.

Ellen A. Tipton  
Notary Public

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