

The Mortgage, Dated October 18th 1979 executed by Martha Y. Ingram and husband, Lewis R. Ingram

to Merchants & Planters Bank, P. O. Box 240, Montevallo, Al. 35115, a corporation and recorded in the Office of the Register of Deeds for \_\_\_\_\_ County, \_\_\_\_\_, in Liber 397 of Mortgages, on page 476 and 477

is paid and is hereby discharged.

WITNESS my hand and seal this 12th day of October 1990

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank (L.S.)

Attest:

[Signature]  
Vice President

[Signature]  
Executive Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 12 day of October 1990, before me, a Notary Public within and for said County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the Executive Vice President and Vice President of Merchants & Planters Bank the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said instrument to be the free act of said Corporation.

[Signature]  
Notary Public State at Large

County \_\_\_\_\_ State \_\_\_\_\_

My Commission Expires My Commission Expires Oct. 9, 1994

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 OCT 16 AM 9:58

[Signature]  
JUDGE OF PROBATE

Received for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ of \_\_\_\_\_ Register.

REGISTERS OFFICE,

1. Deed Tax	_____
2. Lib. Tax	_____
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. Notary Fee	_____
6. Certified	1.00
Total	6.50

MERCHANTS & PLANTERS BANK  
P. O. BOX 240  
MONTEVALLO, ALABAMA 35115

Discharge of Mortgage  
SHORT FORM

BOOK 314 PAGE 464