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The Mortgage, Dated January 23, 1987 executed by A. P. Bolton, Jr. and wife, Mildred L. Bolton

to Merchants & Planters Bank, P. O. Box 240, Montevallo, Al. 35115, a corporation and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in Liber 111 of Mortgages, on page 805 and 806

is paid and is hereby discharged.

WITNESS my hand and seal this 11, day of October 1990

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest: Agnes M. Niven Vice President

Executive Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama } County of Shelby } ss.

On this 11th day of October 19 90, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the Exec. Vice President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

(Seal)

90 OCT 16 AM 8:24

Andrus C. Hanson Notary Public State at Large

My Commission Expires 10-11-94

JUDGE OF PROBATE

Table with 2 columns: Description, Amount. Rows include Tax, Fee, and other charges totaling 6.50.

MERCHANTS & PLANTERS BANK P. O. BOX 240 MONTEVALLO, ALABAMA 35115

REGISTER'S OFFICE

Discharge of Mortgage SHORT FORM

County of _____ Received for Record this _____ day of _____ A. D. 19__ at _____ o'clock _____ M., and Recorded in Liber _____ of _____ on page _____ of _____ Register.

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