| / eturn to: eal Esta | te Financing, Inc. CO | RPORATE CA | NCELLAT | ION | 49656-2 | • , |
|----------------------------|--|--|--------------------------|---------------------------|--|-------------|
| vester / | Accounting Dept. | AN: RELB | D | | ny Participa | i ti |
| | TATE OF ALABAMA, COUNTY OF MORKEON | DERGE SHELBY | : : | | | |
| | The debt secured by | | recorded in | <u>Mortgage</u> SHFLBY | | |
| - | <u>-</u> | f the Records in the office of | | | County, Ala- | |
| £ | (Mortgago | Chester R. Lilly and wi RFAL FSTATE FINANCING, | | <u></u> | | |
| | (Mortgage | •) | | | | |
| . 1 | having been paid in full, | said lien is hereby fully rele | eased, satisfied, discha | rged and cancel | led. | |
| | IN WITNESS WHER | EOF, <u>First Alabam</u> | <u>na Bank</u> | | | |
| | a corporation, has caused | its name to be signed and | its corporate seal to b | e impressed this | <u>lst</u> | |
| * L i | IFE INSURANCE COMPAN | igned to METROPOLITAN Y by FIRST ALABAMA BANK This instrument was prepared by Tonya Carleton | (Corp | ma Bank orate Name) | 1. Ford Ton 2 3. h. ch. h. U. a. 6. No Tan France 6. Certified | |
| | | as an employee of AL ESTATE PINARCHIE, INC. | Corporation | | 's viol | |
| 당 | | Montgomery, Alabama 36101 | By James | President | (Seal) | |
| 314pme | STATE OF ALABAMA, COUNTY OF MONTGO | STATE OF ALA. SHELBY C I CERTIFY THIS MERY INSTRUMENT WAS FIL | ,EO | | | |
| ₹ • | I, the undersigne 1000116 AH 8: 06 | | | | | |
| | do hereby certify that | | | | | |
| | whose name as Vice Pr | esident of the F | irst Alabama Ba | nk | | |
| | a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged | | | | | |
| | before me on this day, th | at being informed of the co | ntents of said instrume | ent, <u>he</u> as su | ich officer and | |
| | with full authority, exec | uted the same voluntarily f | or and as the act of sa | id corporation, o | on the day the | |
| | same bears date. | | | | | |

Given under my hand and seal this 1st

PROBATE OFFICE-Hantgomery Co. Alsbama

ref 25/80

October |

Month

__ day of __

1990

Year