

890

RELEASE OF LIEN

This Instrument was Prepared by
Debbie Moore
 as an Employee of
 SouthTrust Mortgage Corporation
 P. O. Box 532060
 Birmingham, Alabama 35206

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 12, 1990, executed by ED GRAY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 296 Page 538 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 3031, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 30TH ADDITION, AS RECORDED IN MAP BOOK 213, PAGE 88 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS ACCEPTED.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 8TH day of OCTOBER, 19 90.

SouthTrust Mortgage Corporation

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED BY: W. Guy Warren
 Vice President

90 OCT 16 AM 8:18

JUDGE OF PROBATE

ATTEST:

Catherine Gordon
 Assistant Secretary

1. Deed Tax	\$	
2. Int. Tax	\$	3.50
3. Recording Fee	\$	3.50
4. Indexing Fee	\$	
5. Notary Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
8TH day of OCTOBER, 19 90.

Randall Hill
 Notary Public
 My Commission Expires 7.13.92

BOOK 314 PAGE 409