THE STRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, HS 3920%

POOL	NO.	
LOAN	NO	537546

805

STATE OF ALABAMA
TALLETINGA : COUNTY
ASSIGNHENT OF HORTGAGE
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
loan association organized and existing under the laws of the State of
Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
certain mortgage executed by FRANCIS GENE HAM AND WIFE, ANGELA V. HAM
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said mortgage being dated JULY 13, 1989 and being recorded in
Book (Volume) $\frac{246}{}$, Page $\frac{618}{}$, in the Office of the Judge of Probate of
SHELBY County, Alabama (which mortgage has been assigned to Assignor by
an Assignment datedBook
(Volume) $\frac{246}{}$, page $\frac{623}{}$, in the aforesaid office), together with the
indebtedness secured thereby.
IN WITHESS WHEREOF, the undersigned has executed and sealed this Assignment
on this the 29th day of June, 1990.
WITHESS:
$\bigcap_{i=1}^{n} A_i \cap A_i $
BY: Han Howard Shows
Name: Title: Executive Vice President Oursel
Michael Touth STATE OF ALA. SHEEFEST:
Name: I CERTIFY THIS INSTRUMENT WAS ALICE C. HAMIL
90 OCT 15 AM 81 Les: Corporate Secretary
STATE OF HISSISSIPPI
COUNTY OF HINDS JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
GIVEN under my hand and official seal, this the 29th day of June, 1990.
Hy Commission Expires: September 3, 1992 CHRIS BEAUCHAMP, NOTARY PUBLIC