200 SOUTH LAHAR STREET
JACKSON, MS 3920)
STATE OF ALABAMA

SECURITY SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY:

POOL	NO. <u>278845</u>	
LOAN	NO. 544513	

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Shelb'y	COUNTY

	ASSIGNMENT OF HORTGAGE
	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
	undersigned SECURITY SAVINGS, & LOAN ASSOCIATION, a state chartered savings and
	loan association organized and existing under the laws of the State of
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
	certain mortgage executed by Steve R. Boozer and wife, Sherry P. Boozer
	to First Security Mortgage Corporation
	said mortgage being dated <u>July 28, 1989</u> and being recorded in
	Book (Volume) 249 , Page 822 , in the Office of the Judge of Probate of
	Shelby County, Alabama (which mortgage has been assigned to Assignor by
4PAGE 21	an Assignment dated August 16, 1989 and recorded in Book
	(Volume) 251 , page 866 , in the aforesaid office). together with the
	indebtedness secured thereby.
31	IN WITHESS WHEREOF, the undersigned has executed and sealed this Assignment
800K	on this the 29th day of June, 1990.
	WITHESS: SECURITY SAVINGS & LOAN ASSOCIATION
	m. L. Dot B. Make William
6	Name: MARK WILLIANS Name: MARK WILLIANS Title: Associate General Courses
	and vice President
	NAME: NAME: NAME:
	STATE OF ALA. SHELBY GO THE HOWARD SHOWS I CERTIFY THIS WASE: JOHN HOWARD SHOWS INSTRUMENT WAS FILL TITLE: Executive Vice President
	SUG GENERAL COUNTY
	COUNTY OF HINDS
	المراجة المراجة - مناجة المراجة
	hereby certify that MARK WILLIAMS and Evently View President savings
	respectively, of SECURITY-SAVINGS & LUAN ASSOCIATION. A sind General Counsel and and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are
•	to me, acknowledged below meshectively, and being informed of the contents of
	the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.
	GIVEN under my hand and official seal, this the 29th day of June, 1990.
	My Commission Expires: (huin blanchemp)
	September 3, 1992 CHRIS BEAUCHAMP, NOTARY PUBLIC