

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

POOL NO. 269152

LOAN NO. 533252

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by John S. Therrell and wife, Pamela Melton Therrell to First General Lending Corp., said mortgage being dated June 16, 1989 and being recorded in Book (Volume) 243/246, Page 356/170, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated June 28, 1989, and recorded in Book (Volume) 246, Page 176, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

[Signature]  
Name:

By: [Signature]  
Name: PAUL J. SALVO  
Title: SVP

[Signature]  
Name:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTEST:

[Signature]  
Name: ALICE C. HAMIL  
Title: Corporate Secretary

STATE OF MISSISSIPPI 90 OCT 15 AM 8:43

COUNTY OF HINDS

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and ALICE C. HAMIL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Corporate Secretary, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:  
September 3, 1992

[Signature]  
CHRIS BEAUCHAMP, NOTARY PUBLIC