

THIS INSTRUMENT PREPARED BY:
✓ SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 276826

LOAN NO. 538985

STATE OF ALABAMA

JEFFERSON COUNTY

799-A
ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by RANDALL S. WHITWORTH, AND WIFE, LISA A. WHITWORTH

to SOUTH STATES MORTGAGE CORPORATION,
said mortgage being dated JULY 24, 1989 and being recorded in _____
Book (Volume) 247, Page 929, in the Office of the Judge of Probate of
SHELBY County, Alabama (which mortgage has been assigned to Assignor by
an Assignment dated JULY 24, 1989, and recorded in _____ Book
(Volume) 247, Page 934, in the aforesaid office), together with the
indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment
on this the 29th day of June, 1990.

WITNESS:

Christie L. McBeam
Name:

Michael B. Taylor
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President
and General Counsel

ATTEST:

Alice C. Hamil
Name: ALICE C. HAMIL
Title: Corporate Secretary

BOOK 314 PAGE 232
STATE OF MISSISSIPPI
COUNTY OF HINDS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 15 AM 8:37

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and ALICE C. HAMIL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, Alice C. Hamil, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

2.80
4.80
1.00
7.80