

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO 269156
LOAN NO. 531173

STATE OF ALABAMA

818

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by JEFFREY G. HARDIN AND WIFE, ANGELA L. HARDIN

to FIRST SECURITY MORTGAGE CORPORATION,

said mortgage being dated MAY 31, 1989 and being recorded in _____

Book (Volume) 241, Page 907, in the Office of the Judge of Probate of

SHELBY County, Alabama (which mortgage has been assigned to Assignor by

an Assignment dated MAY 31, 1989, and recorded in _____ Book

(Volume) 241, Page 912, in the aforesaid office), together with the

indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Shelia Jackson
Name:

BY: Alice C. Hamil
Name: ALICE C. HAMIL
Title: Corporate Secretary

Christine McBroom
Name:

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President and General Counsel

STATE OF MISSISSIPPI

90 OCT 15 AM 8:43

COUNTY OF HINDS

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ALICE C. HAMIL and JOHN HOWARD SHOWS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Corporate Secretary and Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

2-50
4-00
1-00
7-50