

THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAHAR STREET JACKSON, MS 39201

POOL NO. 269146 LOAN NO. 530666

807

STATE OF ALABAMA JEFFERSON COUNTY

	ASSIGNHENT OF MORTGAGE
	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
	undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
	loan association organized and existing under the laws of the State of
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by CHARLIE MAC VINES AND WIFE, LINDA H.
	VINES to FIRST SECURITY MORTGAGE CORPORATION
	said mortgage being dated MAY 24, 1989 and being recorded in
	Book (Volume) $\frac{240}{}$, Page $\frac{466}{}$, in the Office of the Judge of Probate of
3	SHELBY County, Alabama (which mortgage has been assigned to Assignor by
Į E	an Assignment dated MAY 24, 1989, and recorded in Book
11.	(Volume) $\frac{240}{}$, Page $\frac{471}{}$, in the aforesaid office), together with the
ה כ	indebtedness secured thereby.
	IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment
	on this the 29th day of June, 1990.
	WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
	Christic & McBroon BY: Mark WILLIAMS
	Name:
<u></u>	Hase: ATTEST:
	INSTRUMENT WAS FIL MINE: ALICE C. HAMIL
	STATE OF HISSISSIPPI 90 OCT 15 AM 8: 42 Title: Corporate Secretary
	COUNTY OF HINDS JUDGE OF PROBATE JUDGE OF PROBATE
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MARK WILLIAMS and ATTOR OF TIME! respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings
	and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and Corporate Spaces, respectively, and being informed of the contents of
	the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.
	GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires: September 3, 1992

CHRIS BEAUCHAMP, NOTARY PUBLIC