THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, NS 39201

POOL NO. 278839 LOAN NO. 556213

796

A.

STATE OF ALABAHA

100

Shelby COUNTY

ASSIGNMENT OF HORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Michael E. Roberson and wife. to <u>Hall Mortgage Corporation</u> Candace B. Roberson said mortgage being dated <u>September 11, 1989</u> and being recorded in \_\_\_\_\_ Book (Volume) 257 , Page 416 , in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated <u>September 11, 1989</u>, and recorded in \_\_\_\_\_ (Volume) 257 , Page 421 , in the aforesaid office), together with the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990. SECURITY SAVINGS & LOAN ASSOCIATION WITNESS: Title: Associate General Counsel and Vice President STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF HISSISSIPPI 90 OCT 15 AM 8: 34

COUNTY OF HINDS

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Coamission Expires: September 3, 1992

CHRIS BEAUCHAMP, NOTARY PUBLIC