THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 278826_____ LOAN NO. 542146

STATE OF ALABAMA

101

JEFFERSKIN ____ COUNTY

	ASSIGNHENT OF HORTGAGE	
* 314 PAGE 219	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the	
	undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and	
	loan association organized and existing under the laws of the State of	
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH	
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that	
	certain mortgage executed by DARRELL W. HICKS AND WIFE, JEAN HALL HICKS	
	to <u>FIRST SPOIRTTY MURICAGE CURPORATION</u>	
	said mortgage being dated <u>JULY 31, 1989</u> and being recorded in	
	Book (Volume) 250 , Page 618 , in the Office of the Judge of Probate of	
	County, Alabama (which mortgage has been assigned to Assignor by	
	an Assignment dated JLY 31, 1989, and recorded in Book	
	(Volume) 250 , Page 623 , in the aforesaid office), together with the	
	indebtedness secured thereby.	
	indebtedness secured thereby. IN WITHESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.	
	on this the 29th day of June, 1990.	
	WITHESS: SECURITY SAVINGS & LOAN ASSOCIATION	
	Minister 1 MARaman Alex How and Slaver	
	Name: JOHN HOWARD SHOWS Title: Executive Vice President	
	Title:	•
	Name: ATTEST:	
	STATE OF ALA, SHELBY CONTROL ALICE C. HAMIL 1	<u>-</u>
	Title: Corporate Secretary	
	STATE OF HISSISSIPPI 90 OCT 15 AM 8: 38	Σ
	COUNTY OF HINDS	2
	I, the undersigned, a Notary Public in and for said County in said State,	
	respectively of SECURITANSMYINGS & LOAN ASSOCIATION, a state chartered savings	
	and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are	
	and Corporate Secretary respectively, and being informed of the contents of	
	the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.	

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires: September 3, 1992

CHRIS BEAUCHAMP, NOTARY PUBLIC