

INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. _____

LOAN NO. 537546

STATE OF ALABAMA

805

TALLEDEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by FRANCIS GENE HAM AND WIFE, ANGELA V. HAM to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYLACAUGA said mortgage being dated JULY 13, 1989 and being recorded in _____ Book (Volume) 246, Page 618, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated JULY 13, 1989 and recorded in _____ Book (Volume) 246, Page 623 in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Christie L. McBroom
Name: _____

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President and General Counsel

Michael D. Taylor
Name: _____

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Alice C. Hamil
Name: ALICE C. HAMIL
Title: Corporate Secretary

90 OCT 15 AM 8:14

STATE OF MISSISSIPPI

COUNTY OF HINDS

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and ALICE C. HAMIL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Corporate Secretary, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

2.50
4.00
1.00
7.50