

1053
LOAN NUMBER: 2424

CORRECTED
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation

that certain mortgage executed by John B. Williams and wife,
Jean P. Williams bearing date of the 7th day of August
1990, and recorded in 305 Page 244, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE BOOK AND PAGE NUMBER OF RECORDED MORTGAGE. IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 7th day of August, 1990.

BOOK 305 PAGE 242
1. Deed Tax _____
2. Mort. Tax _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
Total _____

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By: Mitchell W. Alverson President
LIBERTY MORTGAGE CORPORATION

STATE OF ALABAMA) 90 AUG 14 AM 11:10
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

90 OCT 12 PM 12:10

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7th day of August, 1990.

My Commission Expires: 6/5/92

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.