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THIS INSTRUMENT PREPARED BY:

Gorham, Waldrep, Stewart, Kendrick & Bryant, P.C.
2101 Sixth Avenue No., Suite 700, Birmingham, Alabama 35203

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to the undersigned ROUPES VALLEY WATER AUTHORITY (hereinafter sometimes referred to as "GRANTOR"), in hand paid by THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM (hereinafter sometimes referred to as "GRANTEE"), the receipt whereof is hereby acknowledged, the said GRANTOR does grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 7-C, resurvey of Lots 6 and 7, Southpointe, 2nd Sector as recorded in Map Book 13, Page 4 in the Probate Office of Shelby County, Alabama.

TAX ASSESSOR'S NOTE: For assessment purposes, assess in name of THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM, 3600 First Avenue, North, Birmingham, Alabama, 35283-0110.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

And GRANTOR does for itself and for its successors and assigns covenant with the said GRANTEE, its successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that said premises is free from all encumbrances (except as above noted), that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR's successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ROUPES VALLEY WATER AUTHORITY has hereunto set its hand and seal on this the 8th day of October, 19 90.

ROUPES VALLEY WATER AUTHORITY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 11 PM 3: 58

By: Richard N. Schirmscher
Its Chairman

JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Andrew N. Schirmscher, as Chairman for Roupes Valley Water Authority, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 8th day of October, 19 90.

Attn: Mark Parnell

Andrew N. Schirmscher
Notary Public