Rivershase Office (205) 988-8600 Eastern Office (205) 833-1571

This instrument was prepared by:	Send Tax Notice to:
(Name) FOUR STAR DEVELOPEMENT INC.  (Address) 1815 CRESTWOOD BLVD.	(Name) LARRY KENT (Address) 1434 navalo trail
(Address) 1815 CRESTWOOD BLVD. BIRMINGHAM, ALABAMA 35210	ALABASTER, ALABAMA 35007
CORPORATION FORM WARRANTY DEED	
	BY THESE PRESENTS,
That in consideration of to the undersigned grantor,  TWELVE THOUSAND FIVE HOUR STAR DEVELOPE	HUNDRED & 00/100 DOLLARS  MENT INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee her GRANTOR does by these presentes, grant, bargain, sell and converged to the con	ING CO. INC.
(herein) referred to as GRANTEE, whether one or more), the follow	wing described real estate, situated in
SHELBY COUNTY ALABAMA, TO WIT:  LOT 26, ACCORDING TO RECORDED IN MAP BOOK OFFICE OF SHELBY CONTROL OF SHELPY CONTROL OF	TO SURVEY OF TIMBER PARK, AS K14, PAGE 68 IN THE PROBATE UNTY, ALABAMA.  CTIONS OF SAID SUBDIVISION
BY GRANTEE(S) ACCEPTANCE OF THIS DEED, GRANTEE(S) HEREBY COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS, ASSIGNS, LICENSEES, EMPLOYEES AND AGENTS THAT GRANTOR SHALL NOT BE LIABLE FOR, AND NO ACTION SHALL BE ASSERTED AGAINST GRANTOR FOR, LOSS OR DAMAGE ON ACCOUNT OF INJURIES TO THE PROPERTY OR TO ANY BUILDINGS, IMPROVEMENTS OR STRUCTURES NOW OR HEREAFTER LOCATED UPON THE PROPERTY, OR ON ACCOUNT OF INJURIES TO ANY OWNER, OCCUPANT, OR OTHER PERSON IN OR UPON THE PROPERTY, WHICH ARE CAUSED BY, OR ARISE AS A RESULT OF, PAST OR FUTURE SOIL AND/OR SUBSURFACE CONDITIONS, KNOWN OR UNKNOWN, (INCLUDING, AND/OR SUBSURFACE CONDITIONS, KNOWN OR UNKNOWN, (INCLUDING, WITHOUT LIMITATIONS, SINKHOLES, UNDERGROUND MINES, AND LIMESTONE TO THE PROPERTY. FOR PURPOSE OF THIS PARAGRAPH THE TERM GRANTOR SHALL MEAN AND REFER TO (1) THE PARTNERS, AGENTS, AND EMPLOYEES SHALL MEAN AND REFER TO (1) THE PARTNERS, AGENTS, AND EMPLOYEES OR ASSIGNS OF GRANTOR, AND PARTNERS THEREOF: (111) ANY SUCCESSORS AND ASSIGNS OF GRANTORS INTEREST WITH THE LAND CONVEYED HEREBY AS AGAINST OR ASSIGNS OF GRANTOR. FIRMS, TRUSTS, PARTNERSHIPS, AND LIMITED PARTNERSHIPS, CORPORATIONS, OR OTHER ENTITIES HOLDING UNDER OR THROUGH THE GRANTEE.  TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns, towenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
•	President, who is
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and	
this the <u>8</u> day of <u>OCIUBER</u>	
STATE OF ALABAMA  SHELBY  County  ATTEST  Secretary  STATE OF ALABAMA  SHELBY  County  SOUTH AM 10:	MORIGAGE EXECUTED SIMULIANEOUSLY
hereby certify that Dan W. Browned F PROBA	a Notary Public in and for said County, in said States
whose name as  President of Four Diagrams to the foregoing conveyance, and who is known to me, acknowled of the conveyance, he, as such officer and with full authority, execu-	uted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	day of October 1990
MOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: SEPT. 8, 1993.	Notary Public

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