

STATE OF ALABAMA
COUNTY OF SHELBY

652
AFFIDAVIT

Before me, the undersigned, personally appeared FRANK KEITH
who, after first being duly sworn, deposes and says the following:

On July 8, 1988, I and my wife, Mary C. Keith, did execute
a UCC Financing Statement to Citicorp Acceptance Company, Inc. in the amount
of \$12,504.25 secured by a 1979 Sunshine Mobile Home which was located on the
following described real property:

Commence at the Northwest corner of the Northeast Quarter of the Northeast
Quarter of Section 14, Township 18 South, Range 1 East, thence run South
along the West line of said Quarter-Quarter Section a distance of 482.87
feet to the point of beginning; thence continue in the same direction a
distance of 307.60 feet; thence turn an angle of 90 degrees 00 minutes
to the left and run a distance of 283.22 feet; thence turn an angle of
90 degrees 00 minutes to the left and run a distance of 307.60 feet;
thence turn an angle of 90 degrees 00 minutes to the left and run a
distance of 283.22 feet to the point of beginning. Situated in the
Northeast Quarter of the Northeast Quarter of Section 14, Township 18
South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.

ALSO a permanent easement for ingress and egress described as follows:
Commence at the Northwest corner of the Northeast Quarter of the North-
east Quarter of Section 14, Township 18 South, Range 1 East; thence run
South along the West line of said Section a distance of 790.47 feet to
the point of beginning; thence continue in the same direction a distance
of 481.39 feet to a point on the North right of way line of Alabama
Highway No. 25; thence turn an angle of 90 degrees 00 minutes to the
left and run along said Highway right of way a distance of 10.00 feet;
thence turn an angle of 90 degrees 00 minutes to the left and run a distance
of 481.39 feet; thence turn an angle of 90 degrees 00 minutes to the left
and run a distance of 10.00 feet to the point of beginning. Shelby County,
Alabama, S14, T18S, R1E, Huntsville Meridian.

Since July 8, 1988, the mobile home has been moved from
this property.

Frank Keith
FRANK KEITH

Sworn to and subscribed before me this 5th day of October, 1990.

Lee D. Cobb
Notary Public

My commission expires: 10/14/90

1. Debt Payable
2.
3.
4.
5.
6.
Total 12,504.25

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 11 AM 9:21

James H. Jones
JUDGE OF PROBATE

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Cambridge Title