

THIS INSTRUMENT PREPARED BY:

Gorham, Waldrep, Stewart, Kendrick & Bryant, P.C.
 2101 Sixth Avenue No., Suite 700, Birmingham, Alabama 35203
 =====

QUIT CLAIM DEED

TITLE NOT CHECKED BY PREPARER

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of Ten Dollars (\$10.00) to the undersigned, ROUPES VALLEY WATER AUTHORITY (hereinafter sometimes referred to as "GRANTOR"), in hand paid by THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM (hereinafter sometimes referred to as "GRANTEE"), the receipt whereof is hereby acknowledged, the said GRANTOR does grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Jefferson County, Alabama, to-wit:

That portion of the water system of Roupes Valley which is located on or along South Shades Crest Road, Jefferson County and Shelby County, Alabama as well as that portion of the water system that connects to the water system located on or along said portion of South Shades Crest Road which is more fully described and illustrated on the map which is attached hereto as Exhibit "A", including all water storage facilities, tools, pipe lines, transmission mains, meters, hydrants, valves, fittings and other usual component parts of a water system, supplies and all of Roupes Valley's Water Authority's other properties, real, personal and mixed, tangible and intangible, which form a part of, or pertain to, said portion of its water system (less and except the water tank which is located in the SW 1/4 of Section 21, Township 19 Range 3 W more particularly described as Lot 18 according to the survey of Shades Acres Estates Map Book 19, Page 91 as well as those certain five real estate lots directly adjacent to the water tank known as the South Crest Tank).

All permits, easements, rights-of-ways, crossing agreements, contracts, privileges, immunities, franchises, and licenses which are used by the Roupes Valley Water Authority in the operation of that portion of the water system more particularly described above.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, ROUPES VALLEY WATER AUTHORITY have hereunto set our hands and seals on this the 8th day of October, 19 90.

ROUPES VALLEY WATER AUTHORITY

By: Andrew N. Skinner
 Its _____

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Andrew N. Schrimsher, as Chairman for Roupe Valley Water Authority, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

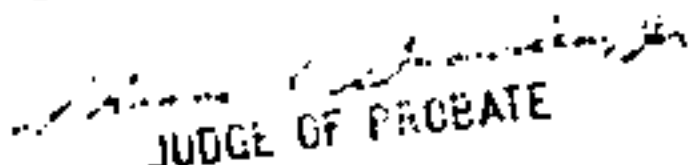
GIVEN under my hand and official seal on this the 8th day of October, 1990.


Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 11 PM 4:02


JUDGE OF PROBATE

NO TAX COLLECTED

1. Doc. Fee	\$	0.00
2. Search Fee	\$	0.00
3. Recording Fee	\$	3.00
4. Notary Fee	\$	3.00
5. Other Fee	\$	1.00
6. Total	\$	10.00