

7/6

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(a) That portion of the water system of Roupes Valley which is located on or along South Shades Crest Road, Jefferson County and Shelby County, Alabama as well as that portion of the water system that connects to the water system located on or along said portion of South Shades Crest Road which is more fully described and illustrated on the map which is attached hereto as Exhibit "A", including all water storage facilities, tools, pipe lines, transmission mains, meters, hydrants, valves, fittings and other usual component parts of a water system, supplies and all of Roupes Valley's Water Authority's other properties, real, personal and mixed, tangible and intangible, which form a part of, or pertain to, said portion of its water system (less and except the water tank which is located in the SW 1/4 of Section 21, Township 19 Range 3 W more particularly described as Lot 18 according to the survey of Shades Acres Estates Map Book 19, Page 91 as well as those certain five real estate lots directly adjacent to the water tank known as the South Crest Tank);

1. 41. P. P. 10. 10

(b) All permits, easements, rights-of-ways, crossing agreements, contracts, privileges, immunities, franchises, and licenses which are used by the Roupes Valley Water Authority in the operation of that portion of the water system more particularly described above;

(c) All personal property forming a part of said portion of the water system more particularly described above.

TO HAVE AND TO HOLD unto The Water Works and Sewer Board of the City of Birmingham, its successors and assigns forever.

IN WITNESS WHEREOF, Roupes Valley Water Authority, a public corporation, by its Chairman, Andrew N. Schrimsher, who is authorized to execute this instrument, has set its signature and seal, this 8th day of October, 1990.

ROUPES VALLEY WATER AUTHORITY

By: Andrew N. Schrimsher  
Its Chairman

ATTEST:

[Signature]  
Its Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Andrew N. Schrimsher whose name as Chairman of Roupes Valley Water Authority, an Alabama public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said

instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand, this the 8th day of October, 1990.

  
Notary Public

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1	Doc Fee	
2	Notary Fee	1.50
3		5.00
4		1.00
5		
6		
Total		11.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 OCT 11 PM 4:00

  
JUDGE OF PROBATE