ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

KEI	UBLIC MORTGAGE SERV	CES COMPANY		
			· · · · · · · · · · · · · · · · · · ·	
hereinafter called A	ssignee, does hereby	grant, sell and conv	vey and assign	
unto the said Assign	ee that certain mort	gage executed to it l	р у	
James D. Presto	n and Sherry A. P	reston and rec	orded in	
volume 299, Page	<u>913</u> , of the	records of the Probat	te Court of	
04.414		with the debt secured		
all right, title and	interest in and to	the property therein	described, without	
recourse against the	said Castle Mortga	ge Corporation.		
IN WITNESS	WHEREOF, Castle Mor	tgage Corporation, a	Delaware	
Corporation, has cau	sed this conveyance	to be signed by		
George C. Hawki	ns, III , its	President		
on July 12	, 1990.			
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE	CASTLE MORTCAGE CO	RPORATION	1
	90 OCT 11 AH 9: 31	George C. Haw Its President	kins, III	-S
TATE OF ALABAMA	JUDGE OF PROBATE	ماند. ما)	<u>.</u>
COUNTY OF JEFFERSON		•		-7
I, the unde	rsigned, a Notary Pu	blic in and for said	State in said	٠
County, hereby certi	fy that <u>George C. H</u>		se name	
erporetion to eigh	of Cast	le Mortgage Corporati	on, a Delaware	
cknowledge before m	ed to the foregoing a e this day, that, be	conveyance, and who ing informed of the c	s known to me,	
onveyance, <u>he</u> ,	as such officer and	with full authority,	executed the same	
oluntarily for and	as the act of said c	orporation.		
Given unde:	my hand and offici	al seal on July		
, , , , , , , , , , , , , , , , , , , ,		Bebecca &	P. Slice	
		NOTARY PUE		
		Rebecca L. Hi		
		My Commissions Expir	es: July 11, 1993	

This instrument prepared by:

#2 Metroplex Drive Suite 200 P O Box 12785 Birmingham, AL 35202-2785

Rev. 01/90