

SEND TAX NOTICE TO:

(Name) R. Powell Thompson  
Rt. 1 Box 112  
 (Address) Woodstock, Al 35188

This instrument was prepared by

(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
 (Address) Bessemer, Alabama 35020

Form 1-1-27 Rev. 1-84

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100 (\$165,000.00)  
DOLLARS,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, THOMPSON & ASSOCIATES, a partnership composed of R. Powell Thompson  
and C. K. Thompson,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

R. POWELL THOMPSON

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY  
County, Alabama, to-wit:

Lot 31, according to the Map and Survey of Southern Pines,  
5th Sector, as recorded in Map Book 9, Page 106, in the Probate  
Office of Shelby County, Alabama.

SUBJECT to 1991 Ad Valorem Taxes which constitute a lien but  
 are not due and payable until October 1, 1991; Restrictions  
 appearing of record in Book 45, page 128; Right-of-way in favor  
 of Alabama Power Company, et al of record in Book 48, Page 42;  
 Right-of-way granted to South Central Bell Telephone Company of  
 record in Deed Book 320, Page 926 and Easements and building line  
 as shown on recorded map.

\$132,000.00 of the above recited consideration was furnished to  
 grantee through a loan from First Federal Savings and Loan Assoc-  
 iation of Bessemer secured by mortgage of said real estate executed  
 simultaneously with the delivery of this deed.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 OCT 11 AM 9:48

TO HAVE AND TO HOLD to the said grantee, his, heirs and assigns forever.  
 Grantor does for itself and for its successors and assigns  
 And the said grantor, its heirs and assigns, shall warrant and defend the same to the said GRANTEE, his  
 heirs and assigns, that the said premises are lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
 unless otherwise noted above; that the said grantor has a good right to sell and convey the same as aforesaid; that the said grantor will and shall  
 successors and assigns shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever.  
 against the lawful claims of all persons.

IN WITNESS WHEREOF, said THOMPSON & ASSOCIATES has caused this conveyance to  
 be executed by its partners on this 3rd day of October, 1990.

THOMPSON & ASSOCIATES

By R. Powell Thompson (Seal)  
R. Powell Thompson-a Partner  
 By C. K. Thompson (Seal)  
C. K. Thompson-a Partner (Seal)

1. Deed Tax \$33.00  
 2. Int. Tax \$ (Seal)  
 3. Landing Fee \$  
 4. Landing Fee \$  
 5. Int. Tax Fee \$ (Seal)  
 6. Certified Fee \$  
 Total \$99.50 (Seal)

General Acknowledgment

STATE OF ALABAMA  
 JEFFERSON COUNTY

the undersigned authority  
R. Powell Thompson and C. K. Thompson, whose names as Partners  
 hereby certify that of Thompson & Associates  
are signed to the foregoing conveyances, and who are known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance they, in their capacity as such Partners,  
 on the day the same bears date. A. D. 1990.  
 Given under my hand and official seal this 3rd day of October

STONE, PATTON, KIERCE & FREEMAN  
 POST OFFICE BOX 237  
 BESSEMER, ALABAMA 35021