MAP BOOK 14 PAGE 62
MAP BOOK 14 PAGE 78

Ray Martin
994-5538

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -6 AM 9:03
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
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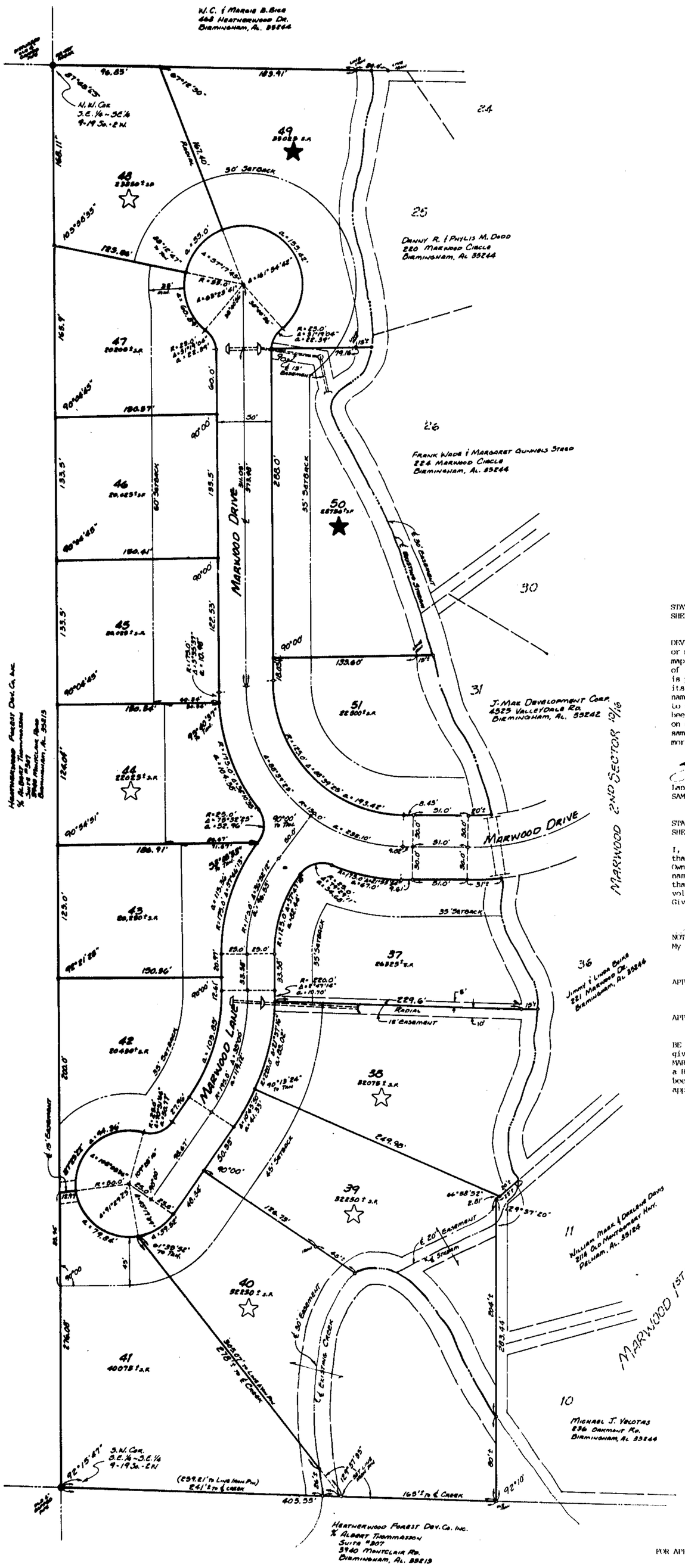
JUDGE OF PROBATE

1990101100029533 0 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/11/1990 12:00:00AM FILED/CERT



* THE AMENDED MAP OF

MARWOOD ~ 3RD SECTOR

A RESIDENTIAL SUBDIVISION OF LAND SITUATED IN THE S.E.¼ ~ S.E.¼ OF SEC. 9, TWP. 19 S., R. 2 W.
SHELBY CO., ALABAMA
MAY, 1990

SAMUEL J. MARTIN ~ R.L.S. #12501
SAM MARTIN & CO., INC.
LAND SURVEYORS & ENGINEERS

0 50 100 150
GRAPHIC SCALE 1"=50'

STATE OF ALABAMA
SHELBY COUNTY

The Undersigned, Samuel J. Martin, a Registered Land Surveyor-State of Alabama, and J-MAR DEVELOPMENT CORPORATION, James Ray Martin-President, as Owner, do hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner; and that this plat or map os a true and correct map of lands shown therein and known as MARWOOD - 3rd SECTOR; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number; showing the streets, alleys and public grounds; giving the length, bearing, width and name of each street, as well as, the number of each lot and block; and showing the relationship to the government survey of Section 9, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee - FIRST ALABAMA BANK - Anthony F. Holmes as Representative.

Land Surveyor
Ala. Reg. #12501
SAMUEL J. MARTIN

J-MAR DEVELOPMENT CORP.
James Ray Martin - Pres.

FIRST ALABAMA BANK-Mortgagee
Anthony F. Holmes

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], as Notary Public in and for said County and State, do hereby certify that Samuel J. Martin, as Surveyor, James Ray Martin, as President of J-MAR DEVELOPMENT CORP., as Owner, and Anthony F. Holmes as representative of the FIRST ALABAMA BANK, as Mortgagee, whose names are signed before me, on this date, all of whom are known to me, acknowledged before me, that having been duly informed of the contents of this certificate, they executed the same voluntarily as such individuals with full authority thereof.
Given under my hand and seal, this the [illegible] day of June, 1990.

NOTARY PUBLIC
My commission expires [illegible]

APPROVED: Shelby County Planning Director DATE: 8/3/90
APPROVED: Shelby County Engineer DATE: 8/3/90
APPROVED: Shelby County Health Department DATE: 7/25/90
APPROVED: No. Shelby County Fire Department DATE: 8-6-90

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION that the assent of this body be, and is hereby given to the dedication of the streets, alleys and public grounds as shown on plat or map of MARWOOD - 3rd SECTOR, which said plat or map is certified to have been made by Samuel J. Martin, a Registered Land Surveyor, at the instance of J-MAR DEVELOPMENT CORPORATION, as Owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of the Board, signed by Myra B. DeMarco Jr., County Clerk, of even date herewith.

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said Health Department, which conditions are made a part of this approval as if set hereon.

★ Denotes individual approval required by the Shelby county Health Department

Lots may require alternative systems.

*MAP AMENDED SEPTEMBER 25, 1990 TO CORRECT ANGLES AND DISTANCE ALONG LOTS 42 THRU 48.

FOR APPROVAL OF THE AMENDED PLAT:

APPROVED: SHELBY CO. PLANNING DIRECTOR DATE: 10/11/90
APPROVED: SHELBY CO. ENGINEER DATE: 10/11/90
APPROVED: SHELBY CO. HEALTH DEPT. DATE: 10/5/90
APPROVED: NORTH SHELBY CO. FIRE DEPT. DATE: [illegible]

78