

"THIS IS A CORRECTIVE ASSIGNMENT GIVEN TO ASSIGN THE CORRECTIVE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith, WHICH CORRECTS THE ORIGINAL MORTGAGE RECORDED IN BOOK 311, PAGE 225, AND ORIGINAL ASSIGNMENT RECORDED IN BOOK 311, PAGE 230, IN THE PRBOATE OFFICE OF SHELBY COUNTY, ALABAMA.

606  
CORRECTIVE  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

SHELBY COUNTY )

FOR VALUE RECEIVED, the undersigned Union Planters National Bank, organized and existing under the laws of the State of United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by Timothy E. & Debra R. McCaleb to Union Planters National Bank in the principal sum of \$ 96,793.00, dated the 21st day of September, 19 90, and filed for record on the 18th day of October, 19 90, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 313, on page number 826, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Phillip Hayley, its Branch Manager, both of whom are thereunto duly authorized, this the 21st day of September, 19 90.

Union Planters National Bank  
(Lender's Name)

BY: Vicki Hassinger  
Name Vicki Hassinger  
Title Office Manager

ATTEST: (affix corporate seal)

BY: Phillip Hayley  
Name Phillip Hayley  
Title Branch Manager

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 10 AM 10:09

JUDGE OF PROBATE

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Phillip Hayley whose names as Office Manager and Branch Manager respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 21st day of September, 19 90.

Notary Public, Alabama, State at Large

Sammy Wright

This instrument was prepared by  
Carla Richardson  
as an employee of  
JAMES A. HOLLIMAN, ATTORNEY

My commission expires:

MY COMMISSION EXPIRES 2-1-91

BOOK 313 PAGE 831

1	2:50
2	3:00
3	1:00
4	6:50