

597
RETURN TO:
PAID IN FULL SECTION
AMSBOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 227001
MORTGAGOR: JON HOLZTRAGER
INV. NO.: 506
INV. LOAN NO.: 334820324
EIF DATE: SEPTEMBER 7, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF _____

COUNTY OF _____

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF AUGUST 23, 1988, EXECUTED BY JON HOLZTRAGER, MICHELLE HOLZTRAGER AND RECORDED IN REAL BOOK 201, PAGE 495, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE _____ DAY OF _____, 19____

ATTEST:

C.A. Black
C.A. Black, Assistant Secretary
TITLE _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
Sybil Smith
BY _____
Sybil Smith, Assistant Treasurer
TITLE _____

STATE OF _____
COUNTY OF _____
I CERTIFY THIS INSTRUMENT WAS FILED
90 OCT 10 AM 9:44

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED, JUDGE OF PROBATE

State of CALIFORNIA } ss.
County of LOS ANGELES



On this the 21 day of SEPTEMBER, 1990, before me,
NANCY HIRAI
the undersigned Notary Public, personally appeared

SYBIL SMITH & C.A. BLACK
☒ personally known to me
☐ proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASST.
TREAS. & ASST. SECY. or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Nancy Hirai
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document Full Satisfaction of Recorded Lien
Number of Pages one Date of Document 9/17/90
Signer(s) Other Than Named Above _____