## ASSIGNMENT OF MORTGAGE

582

THE STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, <u>EQUISOUTH FINANCIAL</u>
SERVICES CO., INC. , the receipt whereof is hereby acknowledged,
the undersigned does hereby grant, bargain, sell, convey, and assign unto
Goldome Credit Corporation
that certain mortgage executed by Gypsy Y. Stephens, a divorced woman
, bearing the date of the 3rd day of October, 19 90.
and recorded in Volume $3/3$ , Page $783$ , of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama together
with the debt thereby secured and the property therein described.
In Witness Whereof, EQUISOUTH FINANCIAL SERVICES CO., INC.
has caused this instrument to be executed by R. MICHAEL BARRON .
its VICE PRESIDENT who is thereunto duly authorized and the seal of said
Corporation to be hereunto affixed on the $\frac{3rd}{}$ day of $\frac{0ctober}{}$ , 19 $\frac{90}{}$ .
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  90 OCT 10 AM 9: 16  BY: R. MICHAEL BARRON  ITS: VICE PRESIDENT  THE STATE OF ALABAMA COUNTY OF JEFFERSON  THE STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said county and state, hereby certify
that R. MICHAEL BARRON whose name as VICE PRESIDENT
of EQUISOUTH FINANCIAL SERVICES CO., INC. , signed to the foregoing transfer
and who is known to me acknowledged before me on the day that, being informed of the
contents of the transfer, he as such officer and with full authority, executed the
same voluntarily for and as the act of said Corporation.  Given under my hand and official seal this the $3rd$ day of $0ctober$ , $19_{0ctober}$ , $19_{0ctober$
NOTARY PUBLIC O Edge
My Commission Expires: $\omega/2.2/9.3$

Vambudge Titte