

return to:

paid in full section
AMSOUTH MORTGAGE COMPANY, INC. 598
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

Loan no.: 675116
Mortgagor: George W Mattinson
INV. NO.: 006
INV. LOAN NO.: 1010046634
PIF DATE: September 17, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment, in full of the indebtedness secured by that certain Deed of Trust/Mortgage dated December 28, 1977, executed by Russell R Hudson, Lynn Hudson and recorded in Book 373, Page 240, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley, its Assistant Vice President, on this date, September 18, 1990.

90 OCT 10 AM 9:44

J. A. H. H. H. H. H.
JUDGE OF PROBATE

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, September 18, 1990.

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201