

**CORRECTIVE  
ASSIGNMENT OF MORTGAGE**

604

STATE OF ALABAMA )

Shelby COUNTY )

FOR VALUE RECEIVED, the undersigned Union Planters National Bank  
organized and existing under the laws of the State of United States of America,  
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.,  
a corporation, its successors and assigns, that certain mortgage executed by \_\_\_\_\_  
Patricia E. Sherer to Union Planters National Bank  
in the principal sum of \$ 68,611.00, dated the 31st day of May, 19 90,  
and filed for record on the 5th day of June, 19 90, in the  
Office of the JUDGE OF PROBATE of Shelby County, Alabama, in  
Mortgage Book No. 294, on page number 421 \*, together with the debt thereby  
secured and the note therein described and all interest of the undersigned in and to  
the lands and property conveyed by said mortgage,  
\*and re-recorded in Book 313, Page 820, on the 10<sup>th</sup> day of October, 1990,  
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and  
assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused  
this instrument to be executed in its name by Vicki Hassinger  
its Office Manager and its corporate seal to be hereto affixed and  
attested by Phillip Hayley, its Assistant Vice President,  
both of whom are thereunto duly authorized, this the 26th day of September,  
19 90

BOOK 313 PAGE 825

Union Planters National Bank  
(Lender's Name)

BY: Vicki Hassinger  
Name Vicki Hassinger  
Title Office Manager

ATTEST: (affix corporate seal)

BY: Phillip Hayley  
Name Phillip Hayley  
Title Assistant Vice President

STATE OF ALABAMA )

Shelby COUNTY )

|       |      |
|-------|------|
| 1.    |      |
| 2.    |      |
| 3.    |      |
| 4.    |      |
| 5.    |      |
| 6.    |      |
| TOTAL | 6.50 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 OCT 10 AM 10:01

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, do hereby certify  
that Vicki Hassinger and Phillip Hayley  
whose names as Office Manager and Assistant Vice President,  
respectively, of Union Planters National Bank, are signed to the foregoing convey-  
ance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such authorized representatives and with  
full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 26th day of September,  
19 90.

Notary Public, Alabama, State at Large

Sammy Wright  
My commission expires:

This instrument was prepared by

as an employee of

MY COMMISSION EXPIRES 8-1-91

Courtney Mason