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MCS #888400 This instrument was prepared by: Jane W-Tubbs 2119 6th Avenue North PARTIAL RELEASE OF MORIGAGE Dirminglum, Alabama *NLABAMA* SINTE OF **JEFFERSON** COUNTY OF In consideration of \_\_\_\_Twelve Thousand, Five Hundred and no/100. Dollars, and accrued interest to date, paid to the undersigned (\$12,500.00) HORIGAGE CORPORATION OF THE SOUTH, FORMERLY CORBS, ALLEN & HALL HORIGAGE CONTANY, INC., the undersigned does hereby release the hereinafter described perty from the lien of the mortgage executed by <u>J. HARRIS DEVELOPMENT</u> and recorded in REAL, CURPORATION: , in the Judge of Probate Office at page 502 Said property 083 County, Shelby described as follows, to-wit: according to the survey of Dearing Downs, 6th Addition, 1st Phase, as recorded in Map Book 10, Page 78, in the Probate Office of Shelby County, Alabama pur, it is expressly understood and agreed that this release shall in wise and to no extent whatever affect the lien of said mortgage as to ne remainder of the property described in and secured by said mortgage. , 19<u>87</u>. April WITNESS our hand and seal this 17th day of MORIGAGE CORPORATION OF THE SCUITI 313re 622 Vivian T. Langston Title Assistant Vice President STATE OF ALABAMA ) JEFFERSON COUNTY ) I, the undersigned, a Notary Public, in and for said County, in whose name as said State hereby certify that Vivian T. Langston Assistant Vice President, of Nortgage Corporation of the South, a conjocation, is signed to the foregoing instrument, and who is kixwn to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 17th day of 19 87 STATE OF ALA. SHELBY CO. My commission expires: MY COMMISSION EXPIRES OCTOBER 17, 1988 90 OCT -9 AM 9: 16
JUDGE OF PROBATE F-442

John Jackson